

Preserve the past. Change the future.



2017 BERGEN COUNTY HISTORIC PRESERVATION AWARDS

Celebrating 35 years of Historic Preservation Achievement in Bergen County.

The first Bergen County Historic Preservation Awards were presented in 1982 to honor outstanding Historic Preservation achievements by individuals, students, organizations and businesses in Bergen County. These awards were created to encourage the preservation, restoration and adaptive use of the county's valuable and irreplaceable historic built environment: houses, schools, train stations, libraries, borough halls, places of worship, theaters, commercial buildings, cemeteries, historic districts or landscapes.

Awards will be given to projects, individuals or organizations in Bergen County that have demonstrated outstanding merit in the field of Historic Preservation. Nominations may be submitted from individuals or organizations. Owners of historic properties are encouraged to nominate their historic buildings. The Bergen County Historic Preservation Advisory Board reviews all nominations and selects the award winners.

The 2017 Bergen County Preservation Awards Ceremony will be held Thursday, May 4th during *National Historic Preservation Month*. The awards will be presented by the Bergen County Executive and the Board of Chosen Freeholders

NOMINATION FORM

Nomination Deadline: Friday, March 17, 2017

NOMINATION'S HISTORIC PRESERVATION CATEGORY CRITERIA

Choose one category and circle on the Nomination Form page.

- ***A. Restoration:** For the *successful restoration of buildings for original or museum use on their original site.*
 - ***B. Continuing Preservation and Use:** For *actively preserved buildings still used for their original or similar function that have maintained their architectural integrity due to continued and sensitive maintenance.* Examples include, but are not limited to, schools, fire houses, diners, governmental, commercial or ecclesiastical buildings.
 - ***C. Adaptive Use:** For the successful rehabilitation of a building *on its original site for changed use while maintaining the original architectural integrity.*
 - ***D. Preservation or Restoration of a Structure or Historic Site:** For the successful preservation or restoration of a site (for example: cemeteries, historic landscapes, archaeological sites) or an architectural structure on its original site (barns, bridges, monuments).
 - E. Education:** For educational programs, publications, media projects, walking tours or other efforts that *contribute and increase our knowledge about Historic Preservation and the Historic Built Environment in Bergen County.*
 - F. Historic Preservation Leadership:** For individuals, groups or agencies who have exhibited *outstanding leadership in Historic Preservation in Bergen County.*
 - ***G. Youth Preservation Project:** For individual or group projects that contribute to local historic preservation, or the promotion and public awareness of the County's historic built environment. *Nominees must be high school age or younger.*
- * Projects that were guided by the *Secretary of Interior's Standards for the Treatment of Historic Properties* will be given additional consideration. (<http://www.nps.gov/tps/standards.htm>)

NARRATIVE INSTRUCTIONS

All nominations must include a typed Narrative (*one-page minimum*) explaining why the property, project or individual deserves recognition. It must meet the preservation criteria (*described above*) and substantiate the exceptional quality and success of the nominated project or individual's contribution in terms of Historic Preservation in Bergen County.

For categories A, B, C, D, and G: Provide a description, history and use of the structure and/or property, and description of the completed work including conditions before work began, materials used and time period. Describe the historic preservation methodology used, such as those found in the *Secretary of Interior Standards*. (<https://www.nps.gov/tps/standards.htm>) Identify the individuals, organizations, agencies or firms involved. If referring to photographs please label and number each image.

For categories E and G: Describe the long-term historic preservation goals and how they have contributed to and supported the Historic Preservation education of Bergen County's citizens. Describe the project or program's accessibility and how it was made available to the local population.

For category F: Describe the contributions of the individual or agency to local Historic Preservation. Include a biographical description.

Awards will be made to a project, organization or individual that is judged to demonstrate exceptional merit in the field of Historic Preservation, on how it meets the Criteria, the quality of the Narrative and the supporting documentation.

PLEASE NOTE: A pure history based nomination that does not meet the Preservation Criteria described above does not qualify for a Historic Preservation Award.

2017 BERGEN COUNTY HISTORIC PRESERVATION AWARDS NOMINATION FORM

NOMINATION CATEGORY (Check one)

- | | | | | | | |
|--------------------------|-----------------------------------|--------------------------|--|--------------------------|--------------------------|-------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| A | B | C | D | E | F | G |
| Restoration
Project | Continuing
Preservation or Use | Adaptive
Use | Preservation of
a Structure or Site | Education | Leadership | Youth
Preservation Project |

Name of Historic Building/Property, Organization or Individual nominated, or Title of nominated project:

[Maximum of 10 words. If receiving a 2017 Preservation Award, this name or title will be inscribed on the 2017 Awards Certificate.]

Name of president/director of nominated Organization, Property Owner or nominated Individual:

[This person will be notified if receiving a 2017 Preservation Award.]

Address of Nominated Property, Individual or Organization: _____

Project Team for nominated Property or Project: **Please attach a separate sheet with these names.**

*These are the people who contributed to the preservation of the nominated property or participated in the nominated project.
If an organization, please list only the organization's name and governing board.*

Nominated by: _____

[Only this person will be notified if the nomination is **not approved.**]

Address: _____

Telephone: (day) _____

E-mail: _____

APPLICATION INFORMATION CHECKLIST

(*Required items. Please check items submitted with the Nomination Package.)

- *Nomination Form
- *Narrative
- *Disk or flash drive of digital photos & images, architectural drawings.
- *List of Project Team members.
- *List of people to receive invitations to Awards Ceremony, including addresses. (Maximum of 10. If you wish to invite more than ten people, the invitation will be e-mailed for you to distribute.)
- Printed architectural drawings and/or photographs.
- Letters of support.
- Other attachments: _____

Attach this page to the front of all copies of the Nomination.

NOMINATION INSTRUCTIONS

- **NOMINATIONS MUST BE COMPUTER GENERATED. HANDWRITTEN NOMINATIONS WILL NOT BE ACCEPTED!** This Nomination Form and instructions may be downloaded from www.co.bergen.nj.us or email jstrom@co.bergen.nj.us
- **ONE (1) ORIGINAL AND TWELVE (12) HARD COPIES OF THE COMPLETE NOMINATION MUST BE SUBMITTED.**
- **Awards will be made to projects where accepted preservation methodology**, such as those found in the Secretary of Interior Standards (www.cr.nps.gov/hps/tps/tax/rhb/stand.htm), **and materials were used.** Nominated buildings, structures and sites must be at least 50 years old, located in Bergen County and have architectural or historical significance. All restoration and preservation projects must be complete.

PHOTOGRAPHS:

- **A minimum of six (6) digital photographs/images (no PDFs)** on a disk or flash drive must be submitted for **Categories A, B, C, D, and G.** They must show before and after views of the exterior and, if applicable, the interior. Label images.
- **A minimum of three (3) digital photographs/images (no PDFs)** on a disk or flash drive must be submitted for **Categories E and F.**
- **Only one (1) disk or flash drive of photographs/images is required with original nomination.** Printed copies of those images must be attached to the twelve (12) copies of the nomination package. Label images.
- **Only scans/digital images of historic photographs** of nominated properties should be submitted. **NO ORIGINALS PLEASE!**
- **Nominations of individuals must include digital photos (no PDFs) of the individual(s)** on a disk or flash drive.
- **PUBLICATIONS: If a printed publication is being nominated, a minimum of five (5) copies must be submitted.** Submitted publications will become the property of the Division of Cultural Affairs Library and Archives. These nominations are required to submit a digital image (no PDFs) of the publication's cover on a disk or flash drive.
- **DVDs: If a DVD is being nominated, a minimum of five (5) copies must be submitted.** Submitted DVDs will become the property of the Division of Cultural Affairs Library and Archives.
- **Awards may not be given in all categories; more than one award may be given in the same category.**
- **PLEASE NOTE: Nominations that do not meet the Preservation Criteria (page 2) do not qualify for a Preservation Award.**
- **Organizations or individuals that received a 2016 Award in Leadership may not be nominated for this category in 2017.**
- **County-owned historic sites, current employees of the Department of Parks, and current members of the Bergen County Historic Preservation Advisory Board are ineligible for a 2017 Bergen County Historic Preservation Award.**

Nomination packages must be mailed or delivered by 4:30 pm, FRIDAY, MARCH 17, 2017 to the:

**Bergen County Historic Preservation Advisory Board
Division of Cultural & Historic Affairs,
One Bergen County Plaza - 4th Floor
Hackensack, NJ 07601-7076.**

Questions? 201-336-7267 or email jstrom@co.bergen.nj.us



**COUNTY EXECUTIVE
James J. Tedesco III**

BOARD OF CHOSEN FREEHOLDERS

DIVISION OF CULTURAL & HISTORIC AFFAIRS

BERGEN COUNTY HISTORIC PRESERVATION ADVISORY BOARD