



DEPARTMENT OF PARKS

DIVISION OF PARKS AND RECREATION • DIVISION OF CULTURAL AND HISTORIC AFFAIRS

One Bergen County Plaza – 4th Floor – Hackensack, NJ 07601-7076

(201) 336-7275 – FAX (201) 336-7262

James J. Tedesco, III County Executive James G. Koth, III, PLA, ASLA Director of Parks

# **SHOWMOBILE**

**Request Form** 

Organization:		
Mailing Address:		
CITY	STATE	ZIPCODE
Contact Person:		
Cellphone: ()	Alt Number: (_ *******	<u> </u>
	2 showmobiles (See enclosed specific al decision will be the Parks Departmo sound equipiment.	
Showmobile 1	Showmobile 2	2
•	use the showmobile for, such as how age. This will help us determine what	
******	******	·***
Date:		
Location of Event:		
Location of Showmobile:		
Time of Event: FROM: _	TO:	
	Date/Time of Pick up:	

 $\textbf{INSURANCE} \ is \ required. \ Please see attached \ letter for \ requirements.$ 

FEES & REQUIREMENTS: See Attached Schedule





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## **INSURANCE REQUIREMENTS**

Prior to issuance of a Showmobile Permit, the Department requires that a **Certificate of Insurance** be filed with our office.

The Certificate is to show a minimum of \$1,000,000 per occurrence, \$2,000,000 aggregate General Liability and \$10,000/person Medical Expense. THE COUNTY OF BERGEN AND ITS OFFICIALS, EMPLOYEES AND AGENTS

must be named as ADDITIONAL INSURED and COUNTY OF BERGEN shown as CERTIFICATE HOLDER.

Your insurance company (agent) must be told of this requirement and the above underlined paragraph. They will, at that time, issue the Certificate of Insurance which can be mailed to the above address, faxed to (201) 336-7262 or emailed to <a href="mailed:parkpermits@co.bergen.nj.us">parkpermits@co.bergen.nj.us</a>

Please make sure the term of the insurance (effective date to expiration date) falls within the dates you anticipate using the Bergen County Department of Parks equipment.

If you have any questions concerning this matter, please call us at (201) 336-7261.





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# **Hold Harmless Agreement**

Whereas		wishes to borrow, for the
	Borrower	
temporary use of		, a County of Bergen
	Borrower	
owned and registered vehicle	e ('Showmobile'), NJ Plate	# ,
	agrees to ho	old harmless, defend, and
Borrower		
fees arising from or out of (b) any injury to or death o extent occurring in connectemployees; (c) any injury of	(a) the negligence of Bor f, any person or persons, tion with or resulting fro or death of any person of tion with the operation	s and expenses including reasonable attorney's rower, its agents or employees, or damage to or destruction of Property, to the om the operations of Borrower, their agents or persons to or destruction of property, to the or use of the Showmobile by the Borrower, its eers.
Borrower agrees to name insurance coverage.	e County of Bergen as	an Additional Insured on its General Liability
On Behalf of		
	Borrower	_
x		<u> </u>
Print	Name	
D	ate	





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## **SHOWMOBILE #1**

32' Stage

Stage Dimensions: 14'x32'
Weight: 12 tons
Travel Heights: 12'3"
Open Canopy Height: 17'8"
OAL, with hitch: 38'

Generator: 7000W, 120/240v Single Phase **OR** can use "house" current

Lighting: General, Florescent

Stair(s) 1 or 2: May be placed in front, or back or side

Wheelchair Lift: Yes

## **SHOWMOBILE #2**

24' Stage

Stage Dimensions: 14'x24'
Weight: 7 tons
Travel Heights: 13'3"
Open Canopy Height: 17'8"
OAL, with hitch: 30'

Generator: 7000W, 120/240v Single Phase **OR** can use "house" current

Lighting: General, Florescent

Stair(s) 1 or 2: May be placed in front, or back or side

Wheelchair Lift: Yes

## **FEES AND REQUIREMENTS**

## **Bergen County Municipalities**

- Delivery and Pick-up by Bergen County Parks Only
- Base Rate of \$250

## **All Other Applicants**

- Delivery and Pick-up by Bergen County Parks Only
- Base Rate of \$500.00 PLUS \$120.00 per hour (Delivery to Pick-up)

ALL CHECKS MUST BE MADE OUT TO "BERGEN COUNTY DEPARTMENT OF PARKS"