### 2015 COUNTY DATA SHEET

(Must Accompany 2015 Budget)

## **COUNTY of BERGEN**

| Y0064    |
|----------|
| Cert No. |
|          |
| 413      |
| Lic No.  |
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|          |
|          |

| Board of Chosen Freeholders        |              |  |  |  |  |  |
|------------------------------------|--------------|--|--|--|--|--|
| Name                               | Term Expires |  |  |  |  |  |
| Freeholder Maura DeNicola          | 2016         |  |  |  |  |  |
| Freeholder John A. Felice          | 2016         |  |  |  |  |  |
| Freeholder David L. Ganz           | 2017         |  |  |  |  |  |
| Freeholder Thomas Sullivan         | 2015         |  |  |  |  |  |
| Freeholder Steven A. Tanelli       | 2015         |  |  |  |  |  |
| Freeholder Tracy Silna Zur         | 2015         |  |  |  |  |  |
| Freeholder Chairwoman Joan M. Voss | 2017         |  |  |  |  |  |

Official Mailing Address of Municipality

County of Bergen

1 Bergen County Plaza, Room 501

Hackensack, New Jersey 07601

Fax #: 201-336-6595

Please attach this to your 2015 Budget and Mail to:

Director, Division of Local Government Service Department of Community Affairs PO Box 803 Trenton NJ 08625

| Div                               | rision Use Only |
|-----------------------------------|-----------------|
| Municode:<br>Public Hearing Date: |                 |

Sheet A

# 2015 COUNTY BUDGET

Budget of the County of Bergen for the Fiscal Year 2015

| It is hereby certified the Budget and Capital Budget annexed hereto and hereby made a pa  | It Lisa Sciancalepore  |
|---|--|
| nereof is a true copy of the Budget and Capital Budget approved by resolution of the Board of on the  | One Bergen County Plaza  |
| I.J.A.C. 5:30-4.4(d).   | 6 and Address<br>Hackensack, New Jersey 07601  |
| Certified by me, this day of, 201   | Address 201-336-6525 Phone Number  |
| It is hereby certified that the approved Budget annexed hereto and hereby made<br>part is an exact copy of the original on file with the Clerk of the Governing Body, that all<br>diditions are correct, all statements contained herein are in proof, and the total of antici-<br>ated revenues equals the total of appropriations.<br>Certified by me, this <u>AYT</u> day of <u>JwE</u> , 2015<br>Registered Municipal Accountant<br>ompton Lakes, New Jersey 07442<br>Address<br>Address<br><u>Address</u><br><u>Phone Number</u> | It is hereby certified that the approved Budget annexed hereto and hereby made<br>a part is an exact copy of the original of file with the Clerk of the Governing Body, that all<br>additions are correct, all statements contained herein are in proof, the total of anticipated<br>revenues equals the total of appropriations.<br>Certified by me, this $24^{75}$ day of $5wE$ , 2015<br>Mode Fipancial Officer |
| DO NOT U  | USE THESE SPACES   |
|   |  |
| CERTIFICATION OF ADOPTED BUDGET (Do not adverted as a condition to such approval budget previously certified by me and any changes required as a condition to such approval e been made. The adopted budget is certified with respect to the foregoing only.<br>STATE OF NEW JERSEY Department of Community Affairs   | tise this Certification form)         CERTIFICATION OF APPROVED BUDGET           It is hereby certified that the Approved Budget made part hereof complies with the requirements of law, and approval is given pursuant to N.J.S. 40A:4-79.         STATE OF NEW JERSEY           Department of Community Affairs         Director of the Division of Local Government Services                                    |

#### COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERTIFICATON OF DIRECTOR OF LOCAL GOVERNMENT SERVICES

The changes or comments which follow must be considered in connection with further action on this budget

### COUNTY of BERGEN

#### 2015 COUNTY BUDGET NOTICE

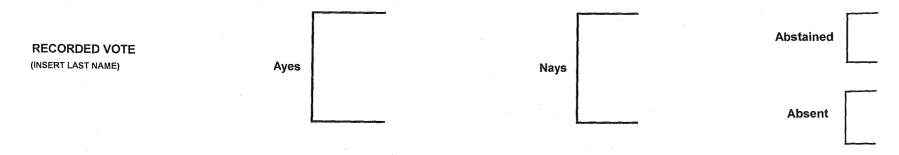
Annual Budget of the County of Bergen, for the Fiscal Year 2015

Be it Resolved, that the following statements of revenues and appropriations shall constitute the County Budget for the Year 2015

Be it Further Resolved, that said Budget be published in the The Bergen Record

in the issue of May 31, 2015

The Board of Chosen Freeholders of the County of Bergen does hereby approve the following as the Budget for the year 2015.



Notice is hereby given that the Budget and Tax Resolution was approved by the Board of Chosen Freeholders of the County of Bergen on May 27, 2015. A Hearing on the Budget and Tax Resolution will be held at One Bergen County Plaza, Hackensack, New Jersey, 07601, on June 24, 2015 at 6:00 PM o'clock at which time and place objections to said Budget and Tax Resolution for the year 2015 may be presented by taxpayers or other interested persons.

| EXPLANATORY STATEMENT  |        |    |                |    |                |  |  |  |
|--|--------|----|----------------|----|----------------|--|--|--|
| SUMMARY OF APPROVED BUDGET   | FOCA   |    | YEAR 2015      |    | YEAR 2014      |  |  |  |
| Total Appropriations (Item 9, Sheet 30)                                | 34-499 | \$ | 530,285,208.58 | \$ | 522,051,550.77 |  |  |  |
| Less: Anticipated Revenues (Item 5, Sheet 9)                           | 13-199 | \$ | 143,318,500.58 | \$ | 151,082,743.77 |  |  |  |
| Amount to be Raised by Taxation - County Purpose Tax (Item 6, Sheet 9) | 07-199 | \$ | 386,966,708.00 | \$ | 370,968,807.00 |  |  |  |
|  |        |    |                |    |                |  |  |  |

#### EXPLANATORY STATEMENT - (Continued) SUMMARY OF 2014 APPROPRIATIONS EXPENDED AND CANCELED

|  | General Appropriations | General Appropriations Utilitary Appro |       |  |
|--|------------------------|--|-------|--|
|  |                        |  |       |  |
| Budget Appropriations - Adopted Budget       | 507,678,139            | 66                                     |       |  |
| Budget Appropriation Added by N.J.S 40A:4-87 |                        |  |       |  |
| Emergency Appropriations                     | 14,373,411             | 11                                     |       |  |
| Total Appropriations                         | 522,051,550            | 77                                     |       |  |
| Expenditures                                 |                        |  |       |  |
| Paid or Charged                              |                        |  |       |  |
|  | 509,536,965            | 92                                     |       |  |
| Reserved                                     | 10,853,311             | 14                                     |       |  |
| Unexpended Balances Canceled                 | 1,661,273              | 71                                     |       |  |
| Total Expenditures and Unexpended            |                        |  |       |  |
| Balances Cancelled                           | 522,051,550            | 77                                     | · · · |  |
| Overexpenditures*                            |                        |  |       |  |

\*See Budget Appropriation items so marked to the right of column "Expended 2014 Reserved."

Explanations of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages."

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.,

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

|  |                      | EXPLANATOR    | Y STATEMENT - (Continued)  |                               |                                   |
|--|----------------------|---------------|--|-------------------------------|-----------------------------------|
|  |                      | BU            | DGET MESSAGE   |                               |                                   |
| 1977 Cap Calculation   |                      | 1977 Calc     | Allowable County Purpose Tax Before Additional Modifications   |                               | 256,972,618                       |
| County Purpose Tax Levy- Prior Year                          |                      | \$370,968,807 | Add Modifications:   |                               |                                   |
| Cap Base Adjustment  |                      | -1,218,271    | New Construction - Actual  | 2,095,595                     |                                   |
| Adjusted County Purpose Tax Levy - 2014                      |                      | \$369,750,536 | Debt Service - Net of Debt Service Revenues<br>Deferred Charges  | 68,085,316                    |                                   |
| Less Modifications:  |                      |               | Capital Improvements N.J.S.A. 40A: 2-2   | 1,500,000                     |                                   |
| Debt Service - Net of Debt Service Revenues                  |                      |               | Matching Funds For State And Federal Grants:   | 75,000                        |                                   |
| Board of Social Services (Welfare):                          | 62,749,140           |               | Board of Social Services (Welfare):  |                               |                                   |
| Administration   | 0 507 704            |               | Administration - County Share  | 9,370,545                     |                                   |
| TANF - County Share  | 9,507,724<br>485,881 |               | TANF - County Share  | 435,268                       |                                   |
| Excess of 2012 funding over 1992 - College                   | 400,001              |               | Vocational School<br>Special Services School   | 29,773,899                    |                                   |
| Ch. 76 Pl 1993   | 3,809,360            |               | Excess of 2013 Out of County College funding over 1992 Base  | 8,744,940                     |                                   |
| Excess of 2012 Out of County College funding over 1992 Base  | 0,000,000            |               | Excess of 2013 Out of County Conege funding over 1992 base<br>Excess of 2013 funding over 1992 - College | ÷ 0                           |                                   |
| Vocational School  | 29,773,899           |               | Ch. 76 PI 1993   | 5,622,849                     |                                   |
| Special Services School                                      | 8,573,471            |               | Health Insurance Increase  | 1,785,915                     |                                   |
| Capital Improvements N.J.S.A. 40A: 2-2                       | 1,476,068            |               |  | 1,700,010                     |                                   |
| Matching Funds For State And Federal Grants                  | 200,000              |               | Total Modifications  |                               | 127,489,327                       |
| Total Modifications  |                      | 116,575,543   | Sub-Total (Levy CAP Determination Amount)  |                               | 384,461,945                       |
| Amount On Which Cap Is Applied Per                           |                      | 253,174,993   | CAP Bank Utilized  |                               | 2,504,763                         |
| Division of Local Government Services                        |                      |               |  |                               |                                   |
| CAP COLA Increase 1.5% 1.5000%                               |                      | 3,797,625     | Allowable County Purpose Tax After Modifications   |                               | 386,966,708                       |
| Allowable County Purpose Tax Before Additional Modifications |                      | 256,972,618   | 2015 COUNTY PURPOSE TAX LEVY   |                               | 386,966,708                       |
|  |                      |               |  | ADD ANTICIPATED REVENUES      | 140 040 504                       |
|  |                      |               |  | TOTAL ALLOWABLE COUNTY BUDGET | <u>143,318,501</u><br>530,285,209 |
|  |                      |               |  |                               | 000,200,200                       |
|  |                      | •             |  | 2015 BUDGET                   | 530,285,209                       |
|  |                      |               |  |                               |                                   |
|  |                      |               |  | AMOUNT UNDER/(OVER CAP)       | \$0                               |

NOTE:

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE THE FOLLOWING:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.) 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Sheriif's Office S&W appears in the regular section and also under State and Federal Programs section, combine the figures for purposes of citizen understanding.)

| T  |   |  |   | · · · · · · · · · · · · · · · · · · ·  |
|--|---|--|---|--|
|  |   | EXPLANATORY                              | STATEMENT - (Continued)   |  |
|  |   | BUD                                      | GET MESSAGE   |  |
| 2010 CAP LAW<br>Calculation  |   |  | Maximum Allowable to Be Raised by Taxation -2010  | 388,748,565  |
|  | 2010 Calculation                            |  | 2015 COUNTY PURPOSE TAX LEVY  | 386,966,708  |
| County Purpose Tax- Prior Year   |   | 370,968,807                              | Maximum Allowable to Be Raised by Taxation -1977  | 386,966,708  |
| Cap Base Adjustments   |   | (1,218,271)                              | USE Lesser of 2010 v. 1977 CAP USE 1977 CAP   | 386,966,708  |
| Net Prior Year Tax Levy For County   |   | 369,750,536                              | ADD: Anticpated Revenues<br>Total Revenues  | <u>143,318,501</u><br>530,285,209  |
| ADD 2% Cap Increase  |   | 7,395,011                                | 2015 preliminary budget budget  | 530,285,209  |
| Adjusted Tax Levy  |   | 377,145,547                              | AMOUNT UNDER/(OVER CAP)   | 0  |
| Add: Assumption of Services/Function   |   |  |   |  |
| Subtotal   |   | 377,145,547                              |   |  |
| Exclusions<br>Shared Service Increases<br>Health Care Cost Increases<br>Pension Increases<br>Capital Improvement Increase<br>Debt Services Increases<br>Defd Charges: Emergencies<br>ADD Total Exclusions<br>Less: Cancelled or Unexpended Exlusions<br>Adjusted Tax Levy After Exclusions | 3,101,515<br>978,222<br>23,932<br>6,865,028 | 10,968,697<br>(1,461,274)<br>386,652,970 | Health InsuranceThe total county's share of health contributions to the health insurance self insur<br>was \$44,680,000. For 2015 the county budgeted \$47,450,000 for employee hea<br>employees contributed \$5,542,663 pre-tax contribution to the health insurance s<br>projected employee contribution to the health plan will be \$8.2 million.Retirees/COBRA billings and interest income amounted to \$1,648,766 for 2014<br>and other expense in 2014 was \$52,055,961.Prescription Plan and Dental ClaimThe total county's share of employee prescription claim appropriation for calend | alth claims. In addition, for 2014<br>self insurance fund. For 2015<br>Total health claims |
| New Ratables & Additions<br>Prior Year County Tax  | 906,399,280<br>0.00231                      | 2,095,595                                | and \$1,750,000 for employee dental claims. For 2015 budgeted employee pres<br>\$1,775,000 for 2015 employee dental plan.   |  |
| Maximum Allowable to Be Raised by Taxation -2010   |   | 388,748,565                              |   |  |

#### NOTE:

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE THE FOLLOWING:

HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
 A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Sheriif's Office S&W appears in the regular section and also under State and Federal Programs section, combine the figures for purposes of citizen understanding.)

Sheet 3a-1

|  |             | EXPLANATORY STATEMENT - (Continued)               |
|--|-------------|---|
|  |             | LANATION OF ALLOCATION OF APPROPRIATIONS          |
|  | ADOPTED     |   |
|  | BUDGET      |   |
|  | <u>2015</u> |   |
| Legislative Branch                                 | 1,392,614   |   |
| County Executive                                   | 1,019,826   |   |
| Administration and Finance                         | 8,268,069   |   |
| Health Department                                  | 17,386,639  |   |
| Human Services                                     | 16,151,607  |   |
| Department of Law                                  | 1,822,677   | OTHER AGENCIES &                                  |
| Law and Public Safety                              | 9,782,497   | CONSTITUTIONAL OFFICERS                           |
| Public Works                                       | 21,247,045  | \$10.3M - 2% EDUCATION                            |
| Parks  | 10,481,476  | \$58.6 M - 11% EXECUTIVE BRANCH                   |
| Planning   | 2,907,550   | \$101.2 M -19%                                    |
| Salary Adjustment                                  | 600,000     | PROSECUTOR  |
| Reimb ResOut/Cty                                   | 120,000     | \$29.6 - 6%                                       |
| BC Improvement Authority                           | 195,000     |   |
| Terminal Pay                                       | 1,500,000   |   |
| All Insurance                                      | 8,290,994   | SHERIFF (INCLUDES BUREAU                          |
| Executive Branch                                   | 101,165,994 | OF POLICE SERVICES) DEBT SERVICE                  |
|  |             | \$75.5M - 14% \$76.2M - 14%                       |
| Fundamental Lingth Departies and Statutory Charges | 109,405,088 |   |
| Employee Health Benefits and Statutory Charges     | 109,405,088 |   |
| Mental Patients - St Inst                          | 42,642,160  | BD OF SOCIAL SERVICES                             |
|  |             | \$11.3 - 2%                                       |
| Capital Improvement Fund                           | 1,500,000   |   |
| Fiscal Operations Capital                          | 100,000     | GRANTS MENTAL PATIENTS IN STATE                   |
| Debt   | 74,593,732  | \$15.5M - 3% INSTITUTIONS EMPLOYEE BENEFITS AND   |
| Debt + Statutory Expenditure                       | 76,193,732  | \$42.6 M - 8% STATUTORY CHARGES<br>\$109.4M - 21% |
| Grants   | 15,466,492  |   |
| Matching Funds                                     | 75,000      |   |
| Grants   | 15,541,492  |   |
|  |             |   |
| Board of Social Services                           | 11,347,321  |   |
| Sheriff  | 75,452,805  |   |
| 20.04.00   | 20 570 001  |   |
| Prosecutor   | 29,576,901  |   |
| Surrogate  | 1,707,257   |   |
| County Clerk                                       | 4,706,664   |   |
| Board of Taxation                                  | 475,535     |   |
| Board of Elections                                 | 1,252,589   |   |
| Superintendent of Elections                        | 2,193,388   |   |
| Other Agencies + Constitutional Officers           | 10,335,433  |   |
| Education  | 58,624,283  |   |
| Total  | 530,285,209 |   |

|      |            |                    | EXPLANATORY STATEMENT<br>BUDGET MESSAGE - STRUCTURAL BUDGET IMBALANCES |  |                |  |  |  |  |  |  |
|------|------------|--------------------|--|--|----------------|--|--|--|--|--|--|
|      | Non Review | E. Curring at Rich | Julue Vear April approv  | Line Item.<br>Sumple<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same<br>Same | Amount         | Comment/Explanation  |  |  |  |  |  |
| X    |            | ļ                  |  | Capital Surplus  | \$3,750,000.00 | Decrease of this revenue will be offset by other revenue;                              |  |  |  |  |  |
| X    |            | ļ                  |  | Motor Vehicle Surplus - Trust Fund   | \$2,200,000.00 | Decrease in collection of motor vehicle fines and increased utilization of trust fund; |  |  |  |  |  |
|      | Х          |                    |  | DPW Operations   | \$1,745,000.00 | Extraordinary snow removal expenses;   |  |  |  |  |  |
|      |            | x                  |  | Public Employees Retirement System   | unknown        | Increases based on state formulas;   |  |  |  |  |  |
| <br> |            | X                  |  | Police and Fire Retirement System  | unknown        | Increases based on state formulas;   |  |  |  |  |  |
|      |            |                    | X  | Peer Grouping Grant Revenue  | \$990,000.00   | Continued state and federal reduction to Medicaid revenues may cause these revenues    |  |  |  |  |  |
|      | _          | X                  |  | Debt Service   | \$4,215,373.00 | Debt Service for New projects, Justice Center Complex/DPW Building and new Special     |  |  |  |  |  |
|      |            | X                  |  | Contractual Salary Increases   | \$3,975,000.00 | Negotiated union salary increases for 2016   |  |  |  |  |  |
|      |            | WN,                |  |  |                |  |  |  |  |  |  |
|      |            |                    |  |  |                |  |  |  |  |  |  |
|      |            |                    |  |  |                |  |  |  |  |  |  |
|      |            |                    |  |  |                |  |  |  |  |  |  |
|      |            |                    |  |  |                |  |  |  |  |  |  |
|      |            |                    |  |  |                |  |  |  |  |  |  |

Sheet 3b

#### Explanatory Statement - (continued) Budget Message

### Analysis of Compensated Absence Liability

Legal basis for benefit (check applicable items)

|   | Croce Deve of           |   |  |   |   |  |
|---|-------------------------|---|--|---|---|--|
|   | Gross Days of           |   | Approved   |   | Individual  |  |
|   | Accumulated             | Value of Compensated  | Labor  | Local   | Employment  |  |
| Organization/Individuals Eligible for Benefit | Absence                 | Absences  | Agreement  | Ordinance   | Agreements  |  |
| PBA 134                                       | 26,816.290              | \$12,183,969.02   | a an   |   | anna an amrainn fran 2004 na ann a' Gur ann an Gur ann an Gur ann an Aurainn an Aurainn an Aurainn a' Aurainn a   |  |
| PBA 134A                                      | 1,316.036               | \$792,587.51  | na po na seconda de la consegura de la consegur  | in the second | an Georgean de Campor Canada anna de Grande Composition de La Calabata (de Calabata) y a de Calabata (de Calab  |  |
| PBA 134A-INDV CONTRACT                        | 211.785                 | \$131,632.51  | langa pentahan kang di kanang menangkan kang di kang di pentah di kang di pentah kang di kang di kang di kang  |   | ĸĸĸĊĊġġġĸĸĔĸĹĬŦſŦĸġĸĸĬŎĊĹĬŦŎġĸĸĸĸĸĊĊĊġġġĸġĸĹĊĊĊĬġġġġĊĊŔĸĹŎġŗĸĸĊĊĊŔŦĬŎġġĸ  |  |
| USW 755                                       | 36,789.220              | \$7,907,093.77  | ng manang pertambang pertambang pertambang penyang penya |   | an a  |  |
| FIXED ANNUAL                                  | 14,472.107              | \$5,450,770.89  | n yn an de fernen yn an yn yn ar yn yn ar yn yn ar yn fra<br>I<br>1  | 0   | ۵۵۵۶ پوپېر ۵۶۳۹۹ نه کې وې کې د ۲۵۵۹ په د د کې کې د د ۲۵۵۹ په د کې کې د د ۲۵۵۹ په کې  |  |
| PBA 221                                       | 11,894.447              | \$6,234,206.00  | nya ya kata ya   |   | -993, μαρ 1963, Ρομιάθαστα όλλατα Ρ   |  |
| PBA 221 - SUPERIOR OFFICERS                   | 2,257.587               | \$1,456,925.24  | a na ana amin'ny faritr'o ana amin'ny faritr'o amin'ny faritr'o amin'ny faritr'o amin'ny faritr'o amin'ny fari   | ·   | ni any ny kaodim-1979 na kaodim-1979 na kaodim-1979 na kaodim-1979 na kaodim-1979 na kaodim-1979 na kaodim-1979   |  |
| PBA 221 - DEPUTY CHIEF                        | 157.373                 | \$107,794.12  | a an   |   | ﻣﯩﻠﻪﺷﻮﺭﻩﯞﻩﻣﯩﺪﻩﺷﻮﺭﻩﯞﻩ.<br>100 ﻣﻮﺭﻩﯞﻩ ﻣﻪﺷﺪﻩﺷﻮﺭﻩﯞﻩ 100 ﻣﻪﺷﻮﺭﻩﯞﻩ ﻣﻪﺷﻪﺭﻩ   |  |
| PBA 49  | 10,867.522              | \$6,218,640.25  | a من يون الافتار ويراد مسمور القالية ويقاليه من يون فاليون ويس   |   | مرور المان المار معرو الأن المربور الكانية - من 2000 المربع الكانية (All Construction of the second second sec  |  |
| PARKS SUPERVISORY                             | 1,317.294               | \$275,097.13  | a <sub>n mand</sub> aga ya kata ang sa kata ang sa kata manakata ang sa kata daga panakata ang sa kata daga panakata da gang sa kata da sa   | ·   | n de Trigge sa diskon Proce de Saler II, an a de La Criste de La Collega de la Collega que de Collega que de Co   |  |
| CWA 1036 PARKS MIDDLE MGT                     | 2,561.124               | \$798,799.94  | فان و جرب بالاف فحص برامة المسلمين الافتحاد برخي الله مجربين بالا  |   | ni i Margon et da 1970 es incluidad Physics and Physics in a Margon in College and All Physics and Physics and  |  |
| PBA 203                                       | 198.960                 | \$37,209.52   | n <sub>an a</sub> n an   | Service Strangerer Strangerer Strangerer Strangerer Strangerer Strangerer Strangerer Strangerer Strangerer Stra | ، الله المراجع من 1998 من المراجع الذي المراجع الذي المراجع الذي المراجع الذي المراجع الذي المراجع المراجع الم<br>المراجع المراجع |  |
| USW 655                                       | 23,570.710              | \$3,728,633.89  |  |   |   |  |
| OPEIU 32 SHERIFF                              | 4,136.665               | \$914,009.57  |  |   | ₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩   |  |
| Totals  | days                    |   | 7  |   | an dhaan ya ah dhaan ah dhaan dhiidaan ay ah daan ah daan ah dhaan ah dhaan   |  |
| Total Funds Res                               | erved as of end of 2014 |   | ร <sub>ัสสภ</sub> ามสาร <sub>์กา</sub> นเหตุการการการการการการการการการการการการการก   |   | ۵.۵۳۳ איז   |  |
| Total Fund                                    | ds Appropriated in 2015 | ۶٬۵۵۹ - ۲۰۰۶ - ۲۰۰۶ - ۲۰۰۶ - ۲۰۰۶ - ۲۰۰۶ - ۲۰۰۶ - ۲۰۰۶ - ۲۰۰۶ - ۲۰۰۶ - ۲۰۰۶ - ۲۰۰۶ - ۲۰۰۶ - ۲۰۰۶ - ۲۰۰۶ - ۲۰۰۶<br>۱ |  |   |   |  |

### Explanatory Statement - (continued) Budget Message

### Analysis of Compensated Absence Liability

Legal basis for benefit (check applicable items)

|   | Gross Days of          |                      | Approved  |  | Individual  |
|---|------------------------|----------------------|---|--|---|
|   | Accumulated            | Value of Compensated | Labor   | Local  | Employment  |
| Organization/Individuals Eligible for Benefit | Absence                | Absences             | Agreement   | Ordinance  | Agreements  |
| NJELUI SUPT OF ELECTIONS                      | 1,209.582              | \$159,469.32         | an a  |  | ىرىنى بىرىنى ئىلىغى بىرىنى  |
| RWDSU LOCAL 108 BLUE                          | 4,233.559              | \$713,921.16         |   |  | \$  |
| RWDSU LOCAL 108 WHITE                         | 382.869                | \$66,191.20          | gan <u>and</u> gap killig op a statistic provident to gap killi fill yn had Statist, a'r fedirif y              |  | en Callenne an Callenne ann an Callenne an Callenne Markard yn mer an Callenne a'r ar ar an Callenne a'r ar ar<br>C   |
| UPSEU - PROSECUTORS                           | 3,626.189              | \$884,956.92         | na 1 <u>999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999</u>  |  | âðði van að dör fyrið brir varð nör v að röð byfan tör Pagi katilf fynan stil   |
| UPSEU - PROSECUTORS IT UNIT                   | 2,959.139              | \$1,115,697.37       | na po po posta de porte de la construcción de la construcción de la construcción de la construcción de la const |  | 999999 - 1999 - 1999 - 1999 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 199<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -   |
| ASSISTANT PROSECUTORS                         | 4,875.442              | \$2,351,897.57       | n mangan di kina dan menangkan menangkan kenangkan di kangkan dan kenangkan di kangkan dan kenangkan dan kenang |  | nging b <sub>a</sub> nan kana manananan anakanan mananan mananan mananan para kanan mananan para kanan mananan mananan mana   |
| UPSEU - SUPERVISORY UNIT                      | 705.542                | \$213,577.95         |   |  | an 1997 an an Alam Ang a  |
|   |                        |                      |   |  |   |
|   |                        |                      |   |  |   |
|   |                        |                      |   |  |   |
|   |                        |                      |   |  |   |
|   |                        |                      |   |  |   |
|   |                        |                      |   |  |   |
|   |                        |                      |   |  |   |
| Totals  | 154,559.442 days       | \$51,743,080.85      |   |  | an a <del>Mar</del> ana <b>an Angere angerangkan ang pangkan</b> ang Malakang Malakang Pangkan kang pangkan kan |
| Total Funds Rese                              | rved as of end of 2014 |                      |   | annan an ann an Armania an Ann an | na na mana ana na manditra da la dalan kanya da da da yang da da da yang da da da yang da da da yang da da da   |
| Total Funds                                   | Appropriated in 2015   | \$1,500,000.00       |   |  |   |

### CURRENT FUND- ANTICIPATED REVENUES

| GENERAL REVENUES   |         | Anticipated   |     |               |     | Realized in Cash                      |     |
|--|---------|---------------|-----|---------------|-----|---------------------------------------|-----|
|  |         | 2015          |     | 2014          |     | in 2014                               |     |
| 1. Surplus Anticipated   | 08-401  | 18,350,000.00 | 2   | 17,900,000.00 |     | 17,900,000.00                         |     |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-402  |               |     |               |     |                                       |     |
| Total Surplus Anticipated  | 08-400  | 18,500,000.00 |     | 17,900,000.00 |     | 17,900,000.00                         |     |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | ****          | xxx | ****          | xxx | *****                                 | xxx |
| County Clerk   |         |               |     |               |     | ~                                     |     |
| Register of Deeds  | 08-120  | 2,000,000.00  |     | 3,572,000.00  |     | 2,043,385.62                          |     |
| Surrogate  | 08-160  | 540,000.00    |     | 538,000.00    |     | 540,246.64                            |     |
| Sheriff  | 08-270  | 2,100,000.00  |     | 2,159,000.00  | -   | 2,131,697.53                          |     |
| Interest on Investments and Deposits   | 08-130  | 548,955.00    |     | 403,556.00    |     | 565,094.54                            |     |
| Parks Fees and Revenues  | 08-375  | 2,525,000.00  |     | 8,621,000.00  |     | 8,525,351.09                          |     |
| Golf Fee Revenues  | 08-376  | 6,000,000.00  |     |               |     |                                       |     |
| Realty Transfer Fees   | 08-120  | 6,500,000.00  |     | 6,275,000.00  |     | 6,514,598.17                          |     |
| State of NJ - Court Lease  | 08-130  | 119,174.00    |     | 119,174.00    |     | 119,173.92                            |     |
| Central Municipal Court  | 08-130  | 1,200,000.00  |     |               |     |                                       |     |
| Election Ballot Printing   | 17-121  | 1,000,000.00  |     | 1,019,000.00  |     | 1,006,799.64                          |     |
|  |         |               |     |               |     |                                       |     |
|  |         |               |     |               |     |                                       |     |
|  |         |               |     |               |     |                                       |     |
|  |         |               |     |               |     | · · · · · · · · · · · · · · · · · · · |     |
|  |         |               |     |               |     |                                       |     |
|  |         |               |     |               |     |                                       |     |

| GENERAL REVENUES  |        | A                                     | Realized in Cash |               |
|---|--------|---------------------------------------|------------------|---------------|
|   |        | 2015                                  | 2014             | in 2014       |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued):      |        |                                       |                  |               |
| Reimbursement from State of NJ for State Prisoners held in County Jails | 08-270 | 29,000.00                             | 20,000.00        | 30,895.00     |
| Bergen Regional Medical Center  | 08-135 | 240,000.00                            | 240,000.00       | 240,000.00    |
| Police and Fire Academy Fees  | 08-240 | 270,000.00                            | 218,000.00       | 273,536.00    |
| Reimbursement for In-Kind Grants  | 16-860 | 1,800,000.00                          | 1,890,000.00     | 1,859,324.14  |
| Animal Shelter Contracts  | 08-330 | 500,000.00                            | 672,000.00       | 547,175.01    |
| Animal Center - Other Fees  | 08-330 | 125,000.00                            | 120,000.00       | 129,669.19    |
| Shared Services Health Agreements                                       | 11-330 | 1,200,000.00                          | 1,330,000.00     | 1,259,389.97  |
| Bergen County Health Care Center  | 09-330 | 8,675,000.00                          | 8,480,000.00     | 8,713,471.86  |
| Shared Services Health Agreement - Kearney                              | 11-330 | 60,000.00                             | 60,000.00        | 60,000.00     |
| Shared Services Human Services - 40 Passaic Street                      | 11-340 | 500,000.00                            | 353,000.00       | 583,329.50    |
| Interlocal - Prosecutor's Office MOU                                    | 17-275 | 36,075.00                             | 36,075.00        | 36,075.00     |
| Interlocal - Interboro Regional Communications Network                  | 08-252 | 290,000.00                            | 290,000.00       | 290,000.00    |
|   |        |                                       |                  |               |
|   |        |                                       |                  |               |
|   |        | · · · · · · · · · · · · · · · · · · · |                  |               |
| Total Section A: Local Revenues   | 08-001 | 36,258,204.00                         | 36,415,805.00    | 35,469,212.82 |

Sheet 4a

| GENERAL REVENUES  | FCOA   | An           | Anticipated  |              |  |  |
|---|--------|--------------|--------------|--------------|--|--|
|   |        | 2015         | 2014         | in 2014      |  |  |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting                     |        |              |              |              |  |  |
| Appropriations:   |        |              |              |              |  |  |
| Franchise Tax on Life Insurance Companies (N.J.S.A. 54:18A)                             |        |              |              |              |  |  |
| Franchise Tax on Stock Insurance Companies (Other than Life Insurance)(N.J.S.A. 54:16A) |        |              |              |              |  |  |
| State Aid - County College Bonds (N.J.S.A. 18A:64A-22.6)                                | 09-920 | 2,385,523.00 | 2,094,637.00 | 2,162,215.00 |  |  |
| Permanent Disability - Patients in County Institutions (N.J.S.A. 44:7-38 et seq.)       |        |              | -            |              |  |  |
| State Aid - School Bonds ( Chapter 74, Laws of 1978 as Amended)                         |        |              |              |              |  |  |
|   |        |              |              |              |  |  |
|   |        |              |              |              |  |  |
|   |        |              |              |              |  |  |
|   |        |              |              |              |  |  |
|   |        |              |              |              |  |  |
|   |        |              |              |              |  |  |
|   |        |              |              |              |  |  |
|   |        |              |              |              |  |  |
|   |        |              |              |              |  |  |
|   | · ·    |              |              |              |  |  |
|   |        |              |              |              |  |  |
|   |        |              |              |              |  |  |
| otal Section B: State Aid Without Offsetting Appropriations                             | 09-001 | 2,385,523.00 | 2,094,637.00 | 2,162,215.00 |  |  |

| GENERAL REVENUES  | FCOA     | Anticipated   |      |               | ated Realized in C |               | ash |
|---|----------|---------------|------|---------------|--------------------|---------------|-----|
|   |          | 2015          |      | 2014          |                    | in 2014       |     |
| 3. Miscellaneous Revenue - Section C:<br>State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities |          |               |      |               |                    |               |     |
| Social and Welfare Services (c.66.P.L. 1990):   | XXXXXXX  | xxxxxxxxxxx   | xxx  | xxxxxxxxxxxx  | xxx                | xxxxxxxxxxxx  | xxx |
| Temporary Assistance to Needy Families  |          |               |      |               |                    |               |     |
| Division of Youth and Family Services   | 09-151   | 3,076,747.00  |      | 2,989,641.00  |                    | 2,989,642.00  |     |
| Supplemental Social Security Income   | 09-152   | 1,541,508.00  |      | 1,500,151.00  |                    | 1,534,154.00  |     |
|   |          |               |      |               |                    |               |     |
| Psychiatric Facilities (c.73, P.L.1990)   | XXXXXXX  | ****          | xxx  | xxxxxxxxxxxxx | xxx                | ****          | xxx |
| Maintenance of Patients in State Institutions for Mental Diseases   | 09-153   | 7,841,480.00  | /    | 6,727,136.00  |                    | 6,672,455.00  |     |
| Maintenance of Patients in State Institutions for Mentally Retarded   | 09-154   | 30,946,523.00 |      | 29,047,170.00 |                    | 29,047,170.00 |     |
| State Patients in County Psychiatric Hospitals  | -        |               |      |               |                    |               |     |
| Board of County Patients in State and Other Institutions  | 09-155   | 0.00          |      | 0.00          |                    | 19,747.87     |     |
| Board of County Patients in State and Other Institutions - Prior Years  | 09-156   | 20,102.00     |      | 757.00        |                    | 180.47        |     |
| DDD Assessment Program  | 09-157   | 216,020.00    |      | 218,720.00    |                    | 544,327.11    |     |
|   |          |               |      |               |                    |               |     |
|   |          |               |      |               |                    | ·             |     |
|   |          |               |      |               |                    |               |     |
|   |          |               |      |               |                    |               |     |
| Total Section C: State Assumption of Costs of County Social & Welfare Services &  | XXXXXXXX | ****          | xxxx | ****          | хххх               | ****          | xxx |
| Psychiatric Facilities  | 09-199   | 43,642,380.00 |      | 40,483,575.00 |                    | 40,807,676.45 |     |

| GENERAL REVENUES   | FCOA   | 11           | Anticipated  |              |
|--|--------|--------------|--------------|--------------|
| 3. Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated |        | 2015         | 2014         | in 2014      |
| With Prior Written Consent of the Director of Local Government Services -          |        |              |              |              |
| Public and Private Revenues Offset with Appropriations:                            |        |              |              |              |
| Area Plan Grant  | 10-701 | 4,249,438.00 | 6,543,401.00 | 6,543,401.00 |
| Vision /Detention Alternatives   | 10-702 | 168,083.00   | 168,083.00   | 168,083.00   |
| IOLTA Fund Grant   | 10-703 | 16,280.00    | 18,100.00    | 18,100.00    |
| Sexual Assault Nurse Examiner (SART/SANE)  | 10-704 | 68,325.00    | 68,555.00    | 68,555.00    |
| Victims of Crime Act Program Grant (VOCA)  | 10-706 |              | 169,353.00   | 169,353.00   |
| Urban Areas Security Initiative (UASI)   | 10-707 |              | 139,076.00   | 139,076.00   |
| Human Services Advisory Council (HSAC)   | 10-708 | 66,073.00    | 66,073.00    | 66,073.00    |
| County Comprehensive Alcohol Program   | 10-709 | 1,091,683.00 | 1,067,076.00 | 1,067,076.00 |
| Comprehensive Community Project  | 10-711 | 75,000.00    | 75,000.00    | 75,000.00    |
| Shelter Support Program  | 10-712 | 300,000.00   |              | _            |
| Mental Health Board Administration (07/01/13 - 06/30/14)                           | 10-718 | 12,000.00    |              | _            |
| Subregional Transportation Planning Grant  | 10-713 | 198,164.00   | 177,917.00   | 177,917.00   |
| Muncipal Alliance Program  | 10-714 | 757,888.00   | 402,613.00   | 402,613.00   |
| Homeless/Sandy Homeowner and Renter Assistance Program                             | 10-715 |              | 394,318.00   | 394,318.00   |
| US Marshal Regional Fugitive Task Force  | 10-716 | 15,000.00    | 16,000.00    | 16,000.00    |
| Senior Citizen & Disabled Residents Transportation Program                         | 10-717 | 1,368,789.60 | 1,519,000.00 | 1,519,000.00 |
| State Health Insurance Program (SHIP)  | 10-719 | 5,000.00     | 24,000.00    | 24,000.00    |
|  |        |              |              |              |
|  |        |              |              |              |

| GENERAL REVENUES  | FCOA   | An           | ticipated    | Realized in Cash |  |
|---|--------|--------------|--------------|------------------|--|
|   |        | 2015         | 2014         | in 2014          |  |
| <ol> <li>Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated<br/>With Prior Written Consent of the Director of Local Government Services -<br/>Public and Private Revenues Offset with Appropriations (continued):</li> </ol> |        |              |              |                  |  |
| Bergen County HIV/CTS Program   | 10-720 | 106,863.00   | 106,863.00   | 106,863.00       |  |
| Clean Communities Program   | 10-721 |              | 119,060.99   | 119,060.99       |  |
| Spring House for Women  | 10-723 |              | 61,185.00    | 61,185.00        |  |
| Veterans Transportation (07/01/13 - 06/30/14)   | 10-724 |              | 4,000.00     | 4,000.00         |  |
| Veterans Transportation (01/01/13 - 06/30/13)   | 10-725 |              | 26,000.00    | 26,000.00        |  |
| Disabled Meals On Wheels (MOW)  | 10-726 |              |              | -                |  |
| Respite Care Program  | 10-727 | 565,480.00   | 593,480.00   | 593,480.00       |  |
| Personal Assistance Service (PASP)  | 10-728 | 93,053.69    | 93,053.69    | 93,053.69        |  |
| Medicaid Peer Grouping  | 10-729 | 1,330,026.00 | 1,900,034.00 | 1,900,034.00     |  |
| Work First NJ Administration  | 10-730 | 114,461.00   | 114,461.00   | 114,461.00       |  |
| New Freedom Operating Program Grant   | 10-732 | 130,000.00   |              | -                |  |
| Work First On the Job Training Program  | 10-733 | 10,062.00    |              | -                |  |
| Cancer Education & Early Detection Program (CEED) (07/01/13 - 06/30/14)   | 10-735 |              | 825,000.00   | 825,000.00       |  |
| Non-Public School Nursing Grant   | 10-734 |              |              | _                |  |
| Hazard Mitigation Grant Program   | 10-736 |              | 187,500.00   | 187,500.00       |  |
| Triboro Shuttle Service (CMAQ1)   | 10-738 |              | 150,000.00   | 150,000.00       |  |
| Early Intervention Program  | 10-739 |              | 1,268,930.00 | 1,268,930.00     |  |
| TB Control in Bergen County   | 10-740 |              |              | -                |  |
| Case Management Program (07/01/12 - 06/30/13)   | 10-741 |              |              | -                |  |
| Case Management Program (07/01/13 - 06/30/14)   | 10-743 |              |              | -                |  |
| Case Management Program (01/01/13 - 06/30/14)   | 10-745 |              | 89,951.00    | 89,951.00        |  |

| GENERAL REVENUES  | FCOA   | Anti       | Realized in Cash |            |
|---|--------|------------|------------------|------------|
| 3 Missollanoous Daverus - Os (1 - D.O.  |        | 2015       | 2014             | in 2014    |
| 3. Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated<br>With Prior Written Consent of the Director of Local Government Services - |        |            |                  |            |
| Public and Private Revenues Offset with Appropriations (continued):   |        |            |                  |            |
| Unified Child Care  | 10-742 | 491,694.00 | 715,199.00       | 715,199.00 |
| Megan's Law Grant   | 10-744 | 11,763.00  | 11,577.00        | 11,577.00  |
| Personal Assistance Services (PASP) Hudson County   | 10-747 | 24,162.70  | 24,162.70        | 24,162.70  |
| Victims Assistance Grant (VAG)  | 10-748 | 55,000.00  | 55,000.00        | 55,000.00  |
| Aggressive Driving Program  | 10-749 |            | 25,000.00        | 25,000.00  |
| NJ's Comprehensive Cancer Control Plan  | 10-750 |            | 130,800.00       | 130,800.00 |
| County Environmental Health Act Grant (CEHA)  | 10-751 | 188,000.00 | 189,000.00       | 189,000.00 |
| Juvenile Justice Innovations Progam   | 10-752 | 50,441.07  | 60,000.00        | 60,000.00  |
| Sheriff IV D Reimbursement Grant  | 10-753 |            | 561,041.00       | 561,041.00 |
| Bergen County Right to Know Program (07/01/12 - 06/30/13)   | 10-754 |            | 25,000.00        | 25,000.00  |
| Bergen County Right to Know Program (07/01/13 - 06/30/14)   | 10-755 |            | 21,869.00        | 21,869.00  |
| Recreational Opportunities for Individuals with Disabilities Grant  | 10-757 |            | 35,000.00        | 35,000.00  |
| Senior Farmers Market Grant   | 10-759 |            | 3,500.00         | 3,500.00   |
| State Criminal Alien Assistance Grant   | 10-760 |            | 442,519.00       | 442,519.00 |
| Venture Program   | 10-761 | 15,964.07  | 647,449.93       | 647,449.93 |
| HUD-Veteran's Supportive Housing  | 10-762 | 88,415.00  | 88,415.00        | 88,415.00  |
| Work First New Jersey Administration DOL  | 10-763 |            | 40,000.00        | 40,000.00  |
| Sandy Social Servies Block Grant (SSBG)   | 10-737 | 35,000.00  | 121,024.00       | 121,024.00 |
| Special Child Health Case Management 2015   | 10-746 |            | 136,217.00       | 136,217.00 |

| GENERAL REVENUES  | FCOA   | An         | Realized in Cash |            |  |
|---|--------|------------|------------------|------------|--|
|   |        | 2015       | ticipated 2014   | in 2014    |  |
| <ol> <li>Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated<br/>With Prior Written Consent of the Director of Local Government Services -<br/>Public and Private Revenues Offset with Appropriations (continued):</li> </ol> |        |            |                  |            |  |
|   |        |            |                  |            |  |
| Job Access & Reverse Commute (JARC)   | 10-765 | 150,000.00 |                  |            |  |
| Job Access & Reverse Commute (JARC) (07/01/12 - 06/30/13)   | 10-764 |            |                  |            |  |
| Personal Assistance Services (PASP) - Camden County   | 10-767 |            |                  |            |  |
| Mental Health Law Project   | 10-770 |            | 246,898.00       | 246,898.00 |  |
| Gang, Gun & Narcotics Task Force  | 10-772 |            | 68,052.00        | 68,052.00  |  |
| Bioterrorism Preparedness Program - LINCS Agencies Grant  | 10-773 |            | 121,024.00       | 121,024.00 |  |
| New Freedom Mobility Management Program Grant   | 10-774 | 25,000.00  |                  | -          |  |
| Stop Violence Against Women Grant (VAWA)  | 10-775 | 29,244.00  | 31,145.00        | 31,145.00  |  |
| Juvenile Accountability Incentive Grant   | 10-776 |            | 20,742.00        | 20,742.00  |  |
| State/Community Partnership Program   | 10-777 | 830,965.00 | 817,485.00       | 817,485.00 |  |
| Children's Interagency Coordination Council   | 10-778 |            | 36,874.00        | 36,874.00  |  |
| HUD - Homeless Management Information System  | 10-779 | 82,893.00  | 82,893.00        | 82,893.00  |  |
| Domestic Violence Intervention Services   | 10-780 | 503,857.00 | 427,857.00       | 427,857.00 |  |
| Prosecutor Body Armor Replacement   | 10-781 | 11,043.92  | 14,770.64        | 14,770.64  |  |
| County Police Body Arnor Replacement  | 10-782 | 8,344.67   | 10,660.69        | 10,660.69  |  |
| Local Arts Program  | 10-783 | 96,777.00  | 91,299.00        | 91,299.00  |  |
| Chronic Disease Self Management Program   | 10-784 | 25,000.00  | 25,000.00        | 25,000.00  |  |
| County Environmental Health Act Grant (CEHA) (1/1/14-12/31/14)  | 10-785 |            | 75,505.00        | 75,505.00  |  |

| GENERAL REVENUES  | FCOA   | An           | Realized in Cash |              |
|---|--------|--------------|------------------|--------------|
| 2 Micoelleneous Devenue O. (I. D.O. 1997)   |        | 2015         | 2014             | in 2014      |
| <ol> <li>Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated<br/>With Prior Written Consent of the Director of Local Government Services -<br/>Public and Private Revenues Offset with Appropriations (continued):</li> </ol> |        |              |                  |              |
| Special Child Health Care   | 10-786 |              |                  | -            |
| Subregional Support & Intern Grant  | 10-788 |              |                  | _            |
| Subregional Support & Intern Grant  | 10-789 | 15,000.00    | 15,000.00        | 15,000.00    |
| Water Works Preservation Plan Grant   | 10-791 |              |                  | -            |
| CD-Homeless Management Information  | 10-792 | 20,000.00    | 20,000.00        | 20,000.00    |
| State Homeland Security Grant Program   | 10-793 |              | 384,664.25       | 384,664.25   |
| Historical Commission Grant (0701/12-06/30/13)  | 10-794 |              |                  | -            |
| Historical Commission Grant (0701/13-06/30/14)  | 10-795 | 22,885.00    |                  | -            |
| TB Control in Bergen County   | 10-798 |              | 272,472.00       | 272,472.00   |
| Water Works 2010 Restoration Grant  | 10-803 |              |                  | _            |
| Sheriff Body Armor Replacement  | 10-804 | 36,602.37    | 49,590.99        | 49,590.99    |
| Drug Recognition Expert Grant   | 10-806 |              | 25,000.00        | 25,000.00    |
| Basic Center Progam Grant   | 10-790 |              | 163,811.00       | 163,811.00   |
| Detention Facility Incentive Grant  | 10-793 |              |                  |              |
| Youth Complex Education Program (JDC Educational Program)   | 10-796 |              | 125,000.00       | 125,000.00   |
| NACCHO Developing Capacity to Deliver CDSM  | 10-797 |              |                  | -            |
| Overpeck Park Pathways (TE-2012 Cty of Bergen)  | 10-799 |              |                  | -            |
| Recreational Trails Programs - Van Buskirk Island   | 10-800 |              |                  | -            |
| Special Senate Primary Election Reimbursement   | 10-801 |              |                  | -            |
| Sandy Homeowner and Renter Assistance Program   | 10-805 | 1,000,000.00 | 4,600,000.00     | 4,600,000.00 |
|   |        |              |                  |              |

| GENERAL REVENUES  | FCOA   | Ant        | Realized in Cash |            |
|---|--------|------------|------------------|------------|
|   | TOOR   | 2015       | 2014             | in 2014    |
| <ol> <li>Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated<br/>With Prior Written Consent of the Director of Local Government Services -<br/>Public and Private Revenues Offset with Appropriations (continued):</li> </ol> |        |            |                  |            |
|   |        |            |                  |            |
| Subregional Technical Studies Program   | 10-802 |            |                  |            |
| Bergen County College Shuttle (CMAQ2)   | 10-705 |            | 211,612.00       | 211,612.00 |
| Community Health Disparity Prevention   | 10-731 | 36,000.00  | 36,000.00        | 36,000.00  |
| Drunk Driving Enforcement Fund  | 10-710 | 9,744.49   | 18,155.99        | 18,155.99  |
| Medicare Special Benefits Outreach & Enrollment Assistance  | 10-722 |            | 40,000.00        | 40,000.00  |
| Emergency Management Agency Assistance (EMAA) (07/01/13 - 06/30/14)   | 10-766 |            | 120,000.00       | 120,000.00 |
| Sandy SSBG Medically Fragile Children 2015  | 10-756 |            | 79,799.00        | 79,799.00  |
| Homeless Program (7/1/15 - 6/30/16)   | 10-758 | 831,026.00 | 831,026.00       | 831,026.00 |
| Kessler Foundation  | 10-769 |            | 10,000.00        | 10,000.00  |
| Bioterrorism Preparedness Program - LINCS Agencies Grant (7/1/14-6/30/15)   | 10-787 |            | 315,630.00       | 315,630.00 |
| Drug Recognition Expert Grant (10/1/14-9/30/15)   | 10-807 |            | 25,000.00        | 25,000.00  |
| FFY14 Urban Areas Security Initiative (UASI)  | 10-808 |            | 530,288.00       | 530,288.00 |
| FFY14 State Homeland Security Grant Program   | 10-809 |            | 461,499.90       | 461,499.90 |
|   |        |            |                  |            |
|   |        |            |                  |            |
|   |        |            |                  |            |
|   |        |            |                  |            |

Sheet 7e

| GENERAL REVENUES  | FCOA     | Anticipated   |    | Anticipated 2015 2014 |    | Realized in Cash<br>in 2014 |      |
|---|----------|---------------|----|-----------------------|----|-----------------------------|------|
| <ol> <li>Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated<br/>With Prior Written Consent of the Director of Local Government Services -<br/>Public and Private Revenues Offset with Appropriations (continued):</li> </ol> |          | 2015          |    | 2014                  |    | 111 2014                    |      |
|   |          |               |    |                       |    | · · · ·                     |      |
|   |          |               |    |                       |    |                             |      |
|   |          |               |    |                       |    |                             |      |
|   |          |               |    |                       |    |                             |      |
|   |          |               |    |                       |    |                             |      |
|   |          |               |    |                       |    |                             |      |
|   |          |               |    |                       |    |                             |      |
|   |          |               |    |                       |    |                             |      |
|   |          |               |    |                       |    |                             |      |
|   |          |               | -  |                       |    |                             |      |
|   |          |               |    |                       |    |                             |      |
|   |          |               |    |                       |    |                             |      |
|   |          |               |    |                       |    | · · · ·                     |      |
|   |          |               |    |                       |    |                             |      |
|   |          | ·             | _  |                       |    |                             |      |
|   |          |               |    |                       |    |                             |      |
|   |          |               |    |                       |    |                             |      |
|   |          |               |    |                       |    |                             |      |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of   | xxxxxxxx | ****          | xx | ****                  | xx | ****                        | x xx |
| Director of Local Government Services - Public & Private Revenues Offset with Appropriations  | 11-001   | 15,436,491.58 |    | 30,125,611.77         |    | 30,125,611.77               |      |

| GENERAL REVENUES   | FCOA   | Anti<br>2015 | Realized in Cash<br>in 2014 |              |
|--|--------|--------------|-----------------------------|--------------|
| 3. Miscellaneous Revenue - Section E: Special Items of General Revenue Anticipated With<br>Prior Written Consent of Director of Local Government services - Other Special Items: |        |              | 2014                        |              |
| Added and Omitted Taxes  | 16-653 | 1,152,861.00 | 863,084.00                  | 921,831.94   |
| Capital Surplus  | 17-600 | 3,750,000.00 | 2,350,000.00                | 2,350,000.00 |
| Justice Center Parking   | 08-310 | 180,000.00   | 471,000.00                  | 197,500.00   |
| Motor Vehicle Surplus - Trust Fund   | 17-240 | 2,200,000.00 | 2,800,000.00                | 2,800,000.00 |
| Bergen County Improvement Authority  | 08-135 | 1,500,000.00 | 1,723,640.00                | 1,723,640.00 |
| Shared Services Pension Agreement  | 17-920 | 372,893.00   | 372,893.00                  | 372,893.04   |
| INS Inmates  | 08-270 | 6,600,000.00 | 6,566,000.00                | 6,603,080.00 |
| Public Health Priority Funding   | 08-120 | 2,723,000.00 | 2,773,000.00                | 2,737,997.22 |
| Shared Services - 911 Agreements - Demarest  | 08-252 | 60,000.00    | 60,000.00                   | 60,000.00    |
| Register of Deeds - P.L. 2001 C370   | 08-120 | 2,100,000.00 | 3,296,000.00                | 2,134,063.00 |
| Surrogate - P.L. 2001 C370   | 08-160 | 580,000.00   | 554,000.00                  | 598,866.27   |
| Sheriff - P.L. 2001 C370   | 08-270 | 190,000.00   | 187,500.00                  | 192,500.00   |
| Shared Services Police Services BCC  | 08-240 | 297,044.00   | 286,000.00                  | 297,044.00   |
| Medicare Part D Reimbursement  | 16-220 | 790,000.00   | 894,000.00                  | 796,546.73   |
| Interlocal - 911 Agreement - Ridgefield  | 08-253 | 200,000.00   | 200,000.00                  | 200,000.00   |
| Housing Authority Lease  | 08-310 | 186,000.00   | 186,000.00                  | 186,000.00   |

| GENERAL REVENUES  | FCOA    | 11               | nticip |   |     | Realized in Cash | 400000    |
|---|---------|------------------|--------|---|-----|------------------|-----------|
| 3. Miscellaneous Revenue - Section E: Special Items of General Revenue Anticipated With<br>Prior Written Consent of Director of Local Government services - Other Special Items |         | 2015             |        | 2014                                    |     | in 2014          |           |
| (continued):  | XXXXXXX | xxxxxxxxxxxxxxxx | XXX    | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXX | xxxxxxxxxx xx xx | <u>xx</u> |
| Interlocal - 911 Agreement - Lodi   | 08-252  | 225,000.00       |        | 225,000.00                              |     | 251,000.00       | Nagaran   |
| Interlocal - 911 Agreement - Leonia   | 08-252  | 154,998.00       |        | 154,998.00                              |     | 154,998.00       |           |
| Shared Services Police - Teterboro  | 08-252  | 100,000.00       |        | 100,000.00                              |     | 100,000.00       |           |
| Interlocal - 911 Agreement - Wyckoff  | 08-252  | 180,000.00       |        |   |     |                  |           |
| Interlocal - 911 Agreement - Midland Park   | 08-252  | 135,000.00       |        |   |     |                  |           |
| Due from Grant Fund   | 08-500  | 1,942,261.00     |        |   |     |                  |           |
| Due from Capital Interfund  | 08-500  | 1,626,845.00     |        |   |     |                  |           |
|   |         |                  |        | -                                       |     |                  |           |
|   |         |                  |        |   |     |                  |           |
|   |         |                  |        | ·                                       |     |                  |           |
|   |         |                  |        |   |     |                  |           |
|   |         |                  |        |   |     |                  |           |
|   |         | · ·              |        |   |     |                  | ·         |
|   |         |                  |        |   |     |                  |           |
| Total Section E: Special Items of General Revenue Anticipated With  |         |                  |        |   |     |                  |           |
| Prior Written Consent of Director of Local Government services - Other Special Items  | 08-003  | 27,245,902.00    |        | 24,063,115.00                           |     | 22,677,960.20    |           |

| GENERAL REVENUES   | FCOA    | Anticip        | ated           | Realized in Cash                  |
|--|---------|----------------|----------------|-----------------------------------|
|  |         | 2015           | 2014           | in 2014                           |
| Summary of Revenues  |         |                |                |                                   |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-401  | 18,350,000.00  | 17,900,000.00  | 17,900,000.00                     |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services(Sheet 4, #2)  | 08-402  | -              | _              | -                                 |
| 3. Miscellaneous Revenues  | XXXXXXX | *****          |                | x xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| Total Section A: Local Revenues  | 08-001  | 36,258,204.00  | 36,415,805.00  | 35,469,212.82                     |
| Total Section B: State Aid   | 09-001  | 2,385,523.00   | 2,094,637.00   | 2,162,215.00                      |
| Total Section C: State Assumption of Costs of County Social & Welfare Services & Psychiatric Facilities  | 09-199  | 43,642,380.00  | 40,483,575.00  | 40,807,676.45                     |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of<br>Local Government Services: Public & Private Revenues Offset with Appropriations | 11-001  | 15,436,491.58  | 30,125,611.77  | 30,125,611.77                     |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of<br>Local Government Services: Other Special Items                                  | 08-003  | 27,245,902.00  | 24,063,115.00  | 22,677,960.20                     |
| Total Miscellaneous Revenue  | 13-099  | 124,968,500.58 | 133,182,743.77 | 131,242,676.24                    |
| 4. Receipts from Delinquent Taxes  |         |                |                |                                   |
| 5. Subtotal General Revenues (Items 1,2,3 and 4)   | 13-199  | 143,318,500.58 | 151,082,743.77 | 149,142,676.24                    |
| 6. Amount to be Raised by Taxation - County Purpose Tax  | 07-199  | 386,966,708.00 | 370,968,807.00 | 370,968,807.00                    |
| 7. Total General Revenues  | 13-299  | 530,285,208.58 | 522,051,550.77 | 520,111,483.24                    |
|  |         |                |                |                                   |
|  |         |                |                |                                   |
|  |         |                |                |                                   |
|  |         |                |                |                                   |

| 8. GENERAL APPROPRIATIONS                 |              |              | Ар           | propriated                                |   | Expe               | nded 2014 |
|---|--------------|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations                            | FCOA         | for 2015     | for 2014     | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| LEGISLATIVE BRANCH                        |              |              |              |   |   |                    |           |
| Board of Chosen Freeholders:              |              |              |              |   |   |                    | · .       |
| Salaries and Wages                        | 20-110-100-1 | 199,184.00   | 213,184.00   |   | 203,184.00  | 199,074.51         | 4,109.49  |
| Clerk to the Board:                       |              |              |              |   |   |                    |           |
| Salaries and Wages                        | 20-110-105-1 | 801,680.00   | 769,403.00   |   | 787,403.00  | 779,188.61         | 8,214.39  |
| Other Expenses                            | 20-110-105-2 | 391,750.00   | 393,705.00   |   | 468,705.00  | 463,676.91         | 5,028.09  |
| TOTAL LEGISLATIVE BRANCH                  | 21-499       | 1,392,614.00 | 1,376,292.00 |   | 1,459,292.00                                      | 1,441,940.03       | 17,351.97 |
| EXECUTIVE BRANCH                          |              |              |              |   |   |                    | ч<br>     |
| County Executive:                         |              |              |              |   |   |                    |           |
| Salaries and Wages                        | 20-100-100-1 | 980,828.00   | 1,081,868.00 |   | 974,868.00  | 959,355.97         | 15,512.03 |
| Other Expenses                            | 20-100-100-2 | 38,998.00    | 38,998.00    |   | 33,998.00   | 29,287.79          | 4,710.21  |
| Department of Administration and Finance: |              |              |              |   |   |                    |           |
| Division of Treasury:                     |              |              |              |   |   |                    |           |
| Salaries and Wages                        | 20-130-100-1 | 1,265,753.00 | 1,293,097.00 |   | 1,243,097.00                                      | 1,189,152.17       | 53,944.83 |
| Other Expenses                            | 20-130-100-2 | 37,084.00    | 38,084.00    |   | 38,084.00   | 32,404.31          | 5,679.69  |

| 8. GENERAL APPROPRIATIONS                        |              |              | Ap           | propriated                                |   | Expended 2014      |            |  |
|--|--------------|--------------|--------------|---|---|--------------------|------------|--|
| (A) Operations                                   | FCOA         | for 2015     | for 2014     | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| EXECUTIVE BRANCH (continued)                     | -            |              |              |   |   |                    |            |  |
| Dept. of Administration and Finance (continued): |              |              |              |   |   |                    |            |  |
| Division of Fiscal Operations:                   |              |              |              |   |   |                    |            |  |
| Salaries and Wages                               | 20-130-105-1 | 275,092.00   | 322,747.00   |   | 327,747.00  | 324,438.71         | 3,308.29   |  |
| Other Expenses                                   | 20-130-105-2 | 2,268,780.00 | 2,613,780.00 |   | 2,613,780.00                                      | 2,477,669.40       | 136,110.60 |  |
| Division of Personnel:                           |              |              |              |   |   |                    |            |  |
| Salaries and Wages                               | 20-130-110-1 | 787,367.00   | 823,631.00   |   | 821,131.00  | 820,039.54         | 1,091.46   |  |
| Other Expenses                                   | 20-130-110-2 | 27,900.00    | 32,200.00    | -   | 32,200.00   | 18,850.78          | 13,349.22  |  |
|  |              |              |              |   |   |                    |            |  |
| Division of Purchasing:                          |              |              |              | <u>·</u>                                  |   |                    |            |  |
| Salaries and Wages                               | 20-130-115-1 | 626,803.00   | 642,980.00   |   | 642,980.00  | 641,163.50         | 1,816.50   |  |
| Other Expenses                                   | 20-130-115-2 | 18,653.00    | 19,153.00    | · ·                                       | 19,153.00   | 18,155.04          | 997.96     |  |
| Division of Information Technology:              |              |              |              |   |   |                    |            |  |
| Salaries and Wages                               | 20-130-120-1 | 1,346,287.00 | 1,523,237.00 |   | 1,560,237.00                                      | 1,553,103.49       | 7,133.51   |  |
| Other Expenses                                   | 20-130-120-2 | 620,385.00   | 551,585.00   |   | 641,585.00  | 591,821.47         | 49,763.53  |  |
| Division of Public Information                   |              |              |              |   |   |                    |            |  |
| Salaries and Wages                               | 20-130-130-1 | 75,000.00    |              |   |   |                    |            |  |
| Other Expenses                                   | 20-130-130-2 |              |              |   |   |                    | 1          |  |

| 8. GENERAL APPROPRIATIONS                             |              |               | Ар            | propriated                                |   | Expended 2014      |              |  |
|---|--------------|---------------|---------------|---|---|--------------------|--------------|--|
| (A) Operations  | FCOA         | for 2015      | for 2014      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |  |
| EXECUTIVE BRANCH (continued)                          |              |               |               |   |   |                    |              |  |
| Department of Administration and Finance (continued): |              |               |               |   |   |                    |              |  |
| Division of Risk Management:                          |              |               |               |   |   |                    |              |  |
| Other Expenses  | 23-210-100-2 | 4,473,272.00  | 5,678,813.00  |   | 5,523,813.00                                      | 4,489,948.48       | 1,033,864.52 |  |
| Health Benefits, Prescription and Dental Benefits     | 23-220-100-2 | 70,197,115.00 | 65,780,000.00 |   | 65,780,000.00                                     | 65,779,785.82      | 214.18       |  |
| Workmen's Compensation                                | 23-215-100-2 | 3,817,722.00  | 3,805,417.00  |   | 3,805,417.00                                      | 3,695,896.35       | 109,520.65   |  |
|   |              |               |               |   |   |                    |              |  |
| Central Municipal Court:                              |              |               |               |   |   |                    | `            |  |
| Salaries and Wages                                    | 20-130-125-1 | 886,170.00    | 908,029.00    |   | 908,029.00  | 906,215.09         | 1,813.91     |  |
| Other Expenses  | 20-130-125-2 | 32,795.00     | 36,295.00     |   | 36,295.00   | 35,043.42          | 1,251.58     |  |
| Salary Adjustement:                                   |              |               |               |   |   |                    |              |  |
| Salaries and Wages                                    | 20-132-140-1 | 600,000.00    | 100,000.00    |   | -   | -                  |              |  |
| Terminal Pay:   |              |               |               |   |   |                    |              |  |
| Salaries and Wages                                    | 20-131-140-1 | 1,500,000.00  | 1,000,000.00  |   | 1,000,000.00                                      | 997,889.15         | 2,110.85     |  |
| Matching Funds for Grants:                            |              |               |               |   |   |                    |              |  |
| Other Expenses  | 20-133-140-2 | 75,000.00     | 200,000.00    |   | 200,000.00  |                    |              |  |
| B.C.I.A.:   |              |               |               |   |   |                    |              |  |
| Other Expenses  | 20-135-140-2 | 195,000.00    | 1,584,985.00  |   | 1,584,985.00                                      | 1,584,985.00       |              |  |
|   | · .          |               |               |   |   |                    |              |  |
|   |              |               |               |   |   |                    |              |  |

| 8. GENERAL APPROPRIATIONS   |              | <u> </u>      | Арг           | propriated                                |   | Exper              | nded 2014    |
|---|--------------|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations  | FCOA         | for 2015      | for 2014      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| EXECUTIVE BRANCH (continued)  |              |               |               |   |   |                    |              |
| Reimburse Out of County 2 Year Colleges: NJS18A: 64A-23<br>(C: 179 PL 1968) |              |               |               |   |   |                    |              |
| Other Expenses  | 20-134-140-2 | 120,000.00    | 145,000.00    |   | 145,000.00  | 72,242.83          | 72,757.17    |
| Department Total  | 20-199-399   | 89,246,178.00 | 87,099,033.00 |   | 86,923,533.00                                     | 85,228,804.55      | 1,494,728.45 |
| Department of Health:   |              |               |               |   |   |                    |              |
| Division of Public Health:  |              |               |               |   |   |                    |              |
| Salaries and Wages  | 27-330-100-1 | 1,780,539.00  | 1,510,776.00  |   | 1,310,776.00                                      | 1,288,466.71       | 24,923.39    |
| Other Expenses  | 27-330-100-2 | 555,615.00    | 566,551.00    |   | 551,551.00  | 517,846.10         | 33,704.90    |
|   |              |               |               |   |   |                    |              |
| Bergen County Health Care Center:   |              |               |               | · · · · · · · · · · · · · · · · · · ·     |   |                    |              |
| Salaries and Wages  | 27-330-105-1 | 6,540,939.00  | 6,552,714.00  |   | 6,412,714.00                                      | 6,375,626.12       | 37,087.88    |
| Other Expenses  | 27-330-105-2 | 2,952,228.00  | 2,779,215.00  |   | 2,929,215.00                                      | 2,856,214.19       | 73,000.81    |
| Intoxicated Driver Resource Center:   |              |               |               | ·····                                     |   |                    |              |
| Salaries and Wages  | 27-330-107-1 |               |               |   |   |                    |              |
| Other Expenses  | 27-330-107-2 |               |               |   |   |                    |              |
| Division of Mental Health:  |              |               |               |   |   |                    |              |
| Salaries and Wages  | 27-330-110-1 | 170,008.00    | 256,575.00    |   | 111,575.00  | 100,444.81         | 11,130.19    |
| Other Expenses  | 27-330-110-2 | 3,078.00      | 3,078.00      |   | 3,078.00  | 2,040.57           | 1,037.43     |
| Aid to Mental Health:   |              |               |               |   |   | ·                  |              |
| Other Expenses  | 27-330-115-2 | 1,437,109.00  | 1,282,945.00  |   | 1,282,945.00                                      | 1,275,445.00       | 7,500.00     |

| 8. GENERAL APPROPRIATIONS          |              |               | App           | propriated                                |   | Expended 2014      |            |  |
|------------------------------------|--------------|---------------|---------------|---|---|--------------------|------------|--|
| (A) Operations                     | FCOA         | for 2015      | for 2014      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| EXECUTIVE BRANCH (continued)       |              |               |               |   |   |                    |            |  |
| Department of Health (continued):  |              |               |               | -   |   |                    |            |  |
| Public Health Priority Fund:       |              |               |               |   |   |                    |            |  |
| Salaries and Wages                 | 27-330-120-1 | 653,640.00    | 553,640.00    |   | 553,640.00  | 553,640.00         |            |  |
| Other Expenses                     | 27-330-120-2 | 36,000.00     | 36,000.00     |   | 36,000.00   | 31,564.82          | 4,435.18   |  |
| Shared Services Health Agreements: |              |               |               |   |   |                    |            |  |
| Salaries and Wages                 | 27-330-135-1 | 1,259,146.00  | 1,389,681.00  |   | 1,389,681.00                                      | 1,389,681.00       |            |  |
| Other Expenses                     | 27-330-135-2 | 10,000.00     | 10,000.00     |   | 10,000.00   | 6,728.50           | 3,271.50   |  |
| Division of Animal Center:         |              |               |               |   |   |                    |            |  |
| Salaries and Wages                 | 27-330-140-1 | 1,485,014.00  | 1,318,143.00  |   | 1,318,143.00                                      | 1,224,216.25       | 93,926.75  |  |
| Other Expenses                     | 27-330-140-2 | 503,323.00    | 520,734.00    |   | 545,734.00  | 455,045.07         | 90,688.93  |  |
| Department Total                   | 27-330-399   | 17,386,639.00 | 16,780,052.00 |   | 16,455,052.00                                     | 16,076,959.14      | 378,092.86 |  |
| Department of Human Services:      |              |               |               |   |   |                    |            |  |
| Division of Family Guidance:       |              |               |               |   |   |                    |            |  |
| Salaries and Wages                 | 27-340-105-1 | 4,048,758.00  | 4,654,386.00  |   | 4,440,386.00                                      | 4,379,599.99       | 60,786.01  |  |
| Other Expenses                     | 27-340-105-2 | 421,516.00    | 506,216.00    |   | 446,216.00  | 345,152.60         | 101,063.40 |  |

| 8. GENERAL APPROPRIATIONS                 |              |               | Ар            | Expended 2014                             |   |                    |                                       |
|---|--------------|---------------|---------------|---|---|--------------------|---------------------------------------|
| (A) Operations                            | FCOA         | for 2015      | for 2014      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved                              |
| EXECUTIVE BRANCH (continued)              |              |               |               |   |   |                    |                                       |
| Department of Human Services (continued): |              |               |               |   |   |                    |                                       |
| Division of Community Services:           |              |               |               |   |   |                    |                                       |
| Salaries and Wages                        | 27-340-110-1 | 1,933,344.00  | 1,847,721.00  |   | 2,049,721.00                                      | 2,001,733.63       | 47,987.37                             |
| Other Expenses                            | 27-340-110-2 | 3,239,664.00  | 3,594,888.00  |   | 3,584,888.00                                      | 3,189,836.65       | 395,051.35                            |
| Division of Aging:                        |              |               |               |   |   |                    |                                       |
| Salaries of Wages                         | 27-340-150-1 | 690,074.00    | 667,668.00    |   | 452,668.00  | 385,633.14         | 67,034.86                             |
| Other Expenses                            | 27-340-150-2 | 1,150,997.00  | 1,214,753.00  |   | 1,164,753.00                                      | 959,674.52         | 205,078.48                            |
| Juvenile Detention Center:                |              |               |               |   |   |                    |                                       |
| Salaries and Wages                        | 27-340-106-1 | 1,590,507.00  | 1,020,564.00  |   | 1,453,564.00                                      | 1,434,703.82       | 18,860.18                             |
| Other Expenses                            |              |               |               |   |   |                    |                                       |
|   |              |               |               |   |   |                    |                                       |
| Division of Youth and Family Services:    |              |               |               |   |   |                    |                                       |
| Other Expenses                            | 27-340-160-2 | 3,076,747.00  | 2,989,642.00  |   | 2,989,642.00                                      | 2,989,642.00       |                                       |
| Department Total                          | 27-340-399   | 16,151,607.00 | 16,495,838.00 |   | 16,581,838.00                                     | 15,685,976.35      | 895,861.65                            |
|   |              |               |               |   |   |                    | · · · · · · · · · · · · · · · · · · · |

| 8. GENERAL APPROPRIATIONS                        |              |               | Apj           | propriated                                |   | Exper              | nded 2014  |
|--|--------------|---------------|---------------|---|---|--------------------|------------|
| (A) Operations                                   | FCOA         | for 2015      | for 2014      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| EXECUTIVE BRANCH (continued)                     |              |               |               |   |   |                    |            |
| Department of Law:                               |              |               |               |   |   |                    |            |
| Salaries and Wages                               | 20-155-100-1 | 1,779,577.00  | 1,681,789.00  |   | 1,686,789.00                                      | 1,667,523.73       | 19,265.27  |
| Other Expenses                                   | 20-155-100-2 | 43,100.00     | 50,600.00     |   | 50,600.00   | 46,551.81          | 4,048.19   |
|  |              |               |               |   |   |                    |            |
| Mental Patients in State Institutes:             |              |               |               |   |   |                    |            |
| DMH&H Costs - State Share - Prior Year Business  | 20-155-110-2 | 20,102.00     | 757.00        |   | 757.00  | -                  | 757.00     |
| DMH&H Costs - County Share - Prior Year Balances | 20-155-110-2 | 8,615.00      | 325.00        | -   | 325.00  |                    | 325.00     |
| Other Expenses - County Share                    | 20-155-110-2 | 315,000.00    | 315,000.00    |   | 315,000.00  | 219,193.71         | 95,806.29  |
| Mentally Retarded - DDD Costs - State Share      | 20-155-110-2 | 30,946,523.00 | 29,047,170.00 |   | 29,047,170.00                                     | 29,047,170.00      |            |
| Mentally Retarded - DDD Costs - County Share     | 20-155-110-2 | 624,979.00    | 632,325.00    |   | 632,325.00  | 17,300.00          | 615,025.00 |
| Mental Diseases - DMH&H Costs - State Share      | 20-155-110-2 | 7,588,178.00  | 6,727,138.00  | ·   | 6,727,138.00                                      | 6,727,138.00       |            |
| Mental Diseases - DMH&H Costs - County Share     | 20-155-110-2 | 3,138,763.00  | 2,821,160.00  |   | 2,821,160.00                                      | 2,804,940.00       | 16,220.00  |
| Department Total                                 | 20-155-399   | 44,464,837.00 | 41,276,264.00 |   | 41,281,264.00                                     | 40,529,817.25      | 751,446.75 |
|  |              |               |               |   |   |                    |            |
| Department of Public Safety:                     |              |               |               |   |   |                    |            |
| Division of Police:                              |              |               |               |   |   |                    |            |
| Salaries and Wages                               | 25-240-100-1 |               | 13,615,000.00 |   | 13,885,000.00                                     | 13,884,770.90      | 229.10     |
| Other Expenses                                   | 25-240-100-2 | -             | 310,034.00    |   | 310,034.00  | 288,404.81         | 21,629.19  |
|  |              |               |               |   |   |                    |            |

| 8. GENERAL APPROPRIATIONS                   |              |                          | Ар                       | propriated                                |   | Exper                    | nded 2014             |
|---|--------------|--------------------------|--------------------------|---|---|--------------------------|-----------------------|
| (A) Operations                              | FCOA         | for 2015                 | for 2014                 | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged       | Reserved              |
| EXECUTIVE BRANCH (continued)                |              |                          |                          |   |   |                          |                       |
| Division of Safety and Security             |              |                          |                          |   |   | · · · · · ·              |                       |
| Salaries and Wages                          | 25-240-101-1 | 1,527,065                |                          |   |   |                          |                       |
| Division of Weights and Measures:           |              |                          |                          |   |   |                          |                       |
| Salaries and Wages                          | 25-240-105-1 | 366,768.00               | 193,845.00               |   | 203,845.00  | 203,562.26               | 282.74                |
| Other Expenses                              | 25-240-105-2 | 3,349.00                 | 3,349.00                 | · · · · · · · · · · · · · · · · · · ·     | 3,349.00  | 2,947.73                 | 401.27                |
| Division of the Medical Examiner:           |              |                          |                          |   |   |                          |                       |
| Salaries and Wages                          | 05 040 440 4 |                          |                          |   | 000.440.00  |                          | 0.454.07              |
| Other Expenses                              | 25-240-110-1 | 599,956.00<br>355,236.00 | 591,116.00<br>361,325.00 | -   | 608,116.00<br>331,325.00                          | 605,664.03<br>289,529.68 | 2,451.97<br>41,795.32 |
|   | 20-240-110-2 | 000,200.00               |                          |   | 331,323.00  | 203,023.00               | 41,730.32             |
| Division of Emergency Management:           |              |                          |                          |   |   |                          |                       |
| Salaries and Wages                          | 25-252-100-1 | 272,606.00               | 2,667,285.00             |   | 2,802,285.00                                      | 2,788,802.09             | 13,482.91             |
| Other Expenses                              | 25-252-100-2 | 122,300.00               | 2,188,425.00             |   | 2,188,425.00                                      | 1,796,268.80             | 392,156.20            |
|   |              | ·····                    |                          |   |   |                          |                       |
| Division of Public Safety Oper 911-Dispatch |              |                          |                          |   |   |                          |                       |
| Salaries and Wages                          | 25-252-105-1 | 2,689,032.00             |                          |   |   |                          |                       |
| Other Expenses                              | 25-252-105-2 | 1,808,500.00             |                          |   |   |                          | ·                     |
| Division of Law and Public Safety:          |              |                          |                          |   |   |                          |                       |
| Salaries and Wages                          | 25-240-120-1 | 1,610,480.00             | 1,596,639.00             |   | 1,551,639.00                                      | 1,541,353.44             | 10,285.56             |
| Other Expenses                              | 25-240-120-2 | 427,205.00               | 434,216.00               |   | 434,216.00  | 428,249.31               | 5,966.69              |
| Department Total                            | 25-240-399   | 9,782,497.00             | 21,961,234.00            |   | 22,318,234.00                                     | 21,829,553.05            | 488,680.95            |

| 8. GENERAL APPROPRIATIONS            |              |              | Ар           | propriated                                |   | Expended 2014      |            |  |
|--------------------------------------|--------------|--------------|--------------|---|---|--------------------|------------|--|
| (A) Operations                       | FCOA         | for 2015     | for 2014     | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| EXECUTIVE BRANCH (continued)         |              |              |              |   |   |                    |            |  |
| Department of Public Works:          |              |              |              |   |   |                    |            |  |
| Division of General Services:        |              |              |              |   |   |                    |            |  |
| Salaries and Wages                   | 26-310-100-1 | 3,288,682.00 | 3,352,356.00 |   | 3,702,356.00                                      | 3,681,403.67       | 20,952.33  |  |
| Other Expenses                       | 26-310-100-2 | 7,950,965.00 | 9,595,401.00 |   | 9,536,901.00                                      | 9,304,781.96       | 232,119.04 |  |
|                                      | -            |              |              |   |   |                    |            |  |
| Division of Mechanical Services      |              |              |              |   |   |                    |            |  |
| Salaries and Wages                   | 26-310-120-1 | 785,050.00   | -            |   |   |                    | -          |  |
| Other Expenses                       | 26-310-120-2 | 2,095,686.00 |              |   |   |                    | _          |  |
|                                      |              |              |              |   |   |                    |            |  |
| Division of Administration:          |              |              |              |   |   |                    |            |  |
| Salaries and Wages                   | 26-290-100-1 | 634,604.00   | 709,303.00   |   | 719,303.00  | 637,987.95         | 81,315.05  |  |
| Other Expenses                       | 26-290-100-2 | 2,525.00     | 2,525.00     |   | 2,525.00  | 1,230.87           | 1,294.13   |  |
|                                      |              |              |              |   |   |                    |            |  |
| Division of Operations:              |              |              |              |   |   |                    |            |  |
| Salaries and Wages                   | 26-292-100-1 | 423,754.00   | 353,354.00   | -   | 375,354.00  | 359,063.24         | 16,290.76  |  |
| Other Expenses                       | 26-292-100-2 | 3,778,620.00 | 2,456,320.00 |   | 2,536,320.00                                      | 2,216,310.58       | 320,009.42 |  |
|                                      |              |              |              |   |   |                    |            |  |
| Division of Engineering:             |              |              |              |   |   |                    |            |  |
| Salaries and Wages                   | 26-293-100-1 | -            | 1,074,064.00 |   | 1,064,064.00                                      | 1,060,139.26       | 3,924.74   |  |
| Other Expenses                       | 26-293-100-2 | -            | 52,700.00    |   | 52,700.00   | 50,236.22          | 2,463.78   |  |
|                                      |              |              |              |   |   |                    |            |  |
| Division of Community Transportation |              |              |              |   |   |                    | · · · · ·  |  |
| Salaries and Wages                   | 26-315-100-1 | 1,059,662.00 |              |   |   |                    |            |  |
| Other Expenses                       | 26-315-100-2 | 14,400.00    |              |   |   |                    |            |  |

| 8. GENERAL APPROPRIATIONS                  |              |               | Ap            | propriated                                |   | Exper              | nded 2014  |
|--|--------------|---------------|---------------|---|---|--------------------|------------|
| (A) Operations                             | FCOA         | for 2015      | for 2014      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| EXECUTIVE BRANCH (continued)               |              |               |               | -   |   |                    |            |
| Department of Public Works (continued):    |              |               |               |   |   |                    |            |
| Division of Mosquito Control:              |              |               |               |   |   |                    | -          |
| Salaries and Wages                         | 26-320-105-1 | 1,062,077.00  | 1,228,700.00  |   | 1,328,700.00                                      | 1,313,616.41       | 15,083.59  |
| Other Expenses                             | 26-320-105-2 | 151,020.00    | 264,456.00    |   | 264,456.00  | 205,588.16         | 58,867.84  |
| Department Total                           | 26-400-399   | 21,247,045.00 | 19,089,179.00 |   | 19,582,679.00                                     | 18,830,358.32      | 752,320.68 |
| Department of Parks:                       |              |               |               |   |   |                    |            |
| Division of Cultural and Historic Affairs: |              |               |               |   |   |                    |            |
| Salaries and Wages                         | 28-370-100-1 | 236,726.00    | 180,768.00    | ~   | 190,768.00  | 190,572.91         | 195.09     |
| Other Expenses                             | 28-370-100-2 | 32,376.00     | 35,576.00     |   | 35,576.00   | 28,198.74          | 7,377.26   |
| Division of Parks and Recreation:          |              |               |               |   | · · ·   |                    |            |
| Salaries and Wages                         | 28-375-100-1 | 4,937,577.00  | 6,978,971.00  |   | 6,998,971.00                                      | 6,899,510.91       | 99,460.09  |
| Other Expenses                             | 28-375-100-2 | 2,113,035.00  | 3,062,395.00  |   | 3,194,395.00                                      | 3,157,905.88       | 36,489.12  |
| Division of Golf Courses                   |              |               |               |   |   |                    |            |
| Salaries and Wages                         | 28-377-100-1 | 2,286,632.00  |               |   |   |                    | -          |
| Other Expenses                             | 28-377-100-2 | 875,130.00    |               |   |   |                    | · _        |
| Department Total                           | 28-400-399   | 10,481,476.00 | 10,257,710.00 |   | 10,419,710.00                                     | 10,276,188.44      | 143,521.56 |

| 8. GENERAL APPROPRIATIONS (A) Operations         | FCOA         | Appropriated   |                |   |   | Expended 2014      |              |
|--|--------------|----------------|----------------|---|---|--------------------|--------------|
|  |              | for 2015       | for 2014       | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| EXECUTIVE BRANCH (continued)                     |              |                | ·              |   |   |                    |              |
| Department of Planning and Economic Development: |              |                |                |   |   |                    |              |
| Division of Construction Board of Appeals:       |              |                | -              |   |   |                    |              |
| Other Expenses                                   | 20-180-105-2 | 375.00         | 375.00         |   | 375.00  | 355.87             | 19.13        |
| -  |              | -              |                |   |   |                    |              |
| Division of Planning and Economic Development:   |              |                |                |   |   |                    |              |
| Salaries and Wages                               | 20-180-110-1 | 1,607,757.00   | 1,718,697.00   |   | 1,733,697.00                                      | 1,705,689.27       | 28,007.73    |
| Other Expenses                                   | 20-180-110-2 | 50,750.00      | 56,850.00      |   | 56,850.00   | 54,469.17          | 2,380.83     |
|  |              |                |                |   |   |                    |              |
| Division of Engineering                          |              |                |                |   |   |                    |              |
| Salaries and Wages                               | 20-180-120-1 | 1,166,968.00   | ×              |   |   |                    |              |
| Other Expenses                                   | 20-180-120-2 | 52,700.00      |                |   |   |                    |              |
| Division of Transportation Planning:             |              |                |                | · · · · ·                                 |   |                    |              |
| Other Expenses                                   | 20-180-115-2 | 29,000.00      | 34,000.00      |   | 34,000.00   |                    | 34,000.00    |
| Department Total                                 | 26-180-399   | 2,907,550.00   | 1,809,922.00   |   | 1,824,922.00                                      | 1,760,514.31       | 64,407.69    |
| TOTAL EXECUTIVE BRANCH                           | 28-499       | 212,687,655.00 | 215,890,098.00 |   | 216,396,098.00                                    | 211,206,815.17     | 4,989,282.83 |
|  |              |                |                |   |   |                    |              |

| 8. GENERAL APPROPRIATIONS       |              |               | Ар            | propriated                                |   | Expended 2014      |              |  |
|---------------------------------|--------------|---------------|---------------|---|---|--------------------|--------------|--|
| (A) Operations                  | FCOA         | for 2015      | for 2014      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |  |
| EDUCATIONAL AGENCIES            |              |               |               | -   |   |                    |              |  |
| Superitendent of Schools:       |              |               |               | -   |   |                    |              |  |
| Salaries and Wages              | 29-392-100-1 | 397,048.00    | 415,231.00    |   | 395,231.00  | 379,619.19         | 15,611.81    |  |
| Other Expenses                  | 29-392-100-2 | 17,677.00     | 18,577.00     |   | 18,577.00   | 17,903.92          | 673.08       |  |
|                                 |              |               |               |   |   |                    |              |  |
| Vocational Schools:             |              |               |               |   |   |                    |              |  |
| Other Expenses                  | 29-393-100-2 | 29,773,899.00 | 29,773,899.00 |   | 29,773,899.00                                     | 28,895,216.50      | 878,682.50   |  |
|                                 |              |               |               |   |   |                    |              |  |
| Bergen County Community College |              |               |               |   |   |                    |              |  |
| Other Expenses                  | 29-395-100-2 | 19,690,119.00 | 17,876,630.00 |   | 17,876,630.00                                     | 17,872,816.00      | 3,814.00     |  |
|                                 |              |               |               |   |   |                    |              |  |
| Special Services School:        |              |               |               |   |   |                    |              |  |
| Other Expenses                  | 29-394-100-2 | 8,744,940.00  | 8,573,471.00  |   | 8,573,471.00                                      | 8,178,563.50       | 394,907.50   |  |
|                                 |              | /             |               |   |   |                    |              |  |
| TOTAL EDUCATIONAL AGENCIES      | 29-499       | 58,623,683.00 | 56,657,808.00 | -   | 56,637,808.00                                     | 55,344,119.11      | 1,293,688.89 |  |
|                                 |              | ·             |               |   |   |                    |              |  |
|                                 |              |               | -             |   |   |                    | -            |  |
| CONSTITUTIONAL OFFICERS         |              |               |               |   |   |                    |              |  |
| County Surrogate:               |              |               |               |   |   |                    |              |  |
| Salaries and Wages              | 20-160-100-1 | 1,645,957.00  | 1,626,853.00  |   | 1,623,853.00                                      | 1,553,444.80       | 70,408.20    |  |
| Other Expenses                  | 20-160-100-2 | 61,300.00     | 55,800.00     |   | 58,800.00   | 56,571.10          | 2,228.90     |  |

| 8. GENERAL APPROPRIATIONS           |              |               | App           | propriated                                |   | Expended 2014      |                                       |  |
|-------------------------------------|--------------|---------------|---------------|---|---|--------------------|---------------------------------------|--|
| (A) Operations                      | FCOA         | for 2015      | for 2014      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved                              |  |
| CONSTITUTIONAL OFFICERS (continued) |              | çid.          | · .           |   |   |                    |                                       |  |
| County Clerk:                       |              |               | -             |   |   |                    |                                       |  |
| Salaries and Wages                  | 20-120-100-1 | 2,525,764.00  | 2,345,763.00  |   | 2,345,763.00                                      | 2,340,749.93       | 5,013.07                              |  |
| Other Expenses                      | 20-120-100-2 | 2,180,900.00  | 2,201,900.00  |   | 2,201,900.00                                      | 2,048,487.16       | 153,412.84                            |  |
| County Prosecutor:                  |              |               |               |   |   |                    |                                       |  |
| Salaries and Wages                  | 25-275-100-1 | 28,163,801.00 | 27,592,357.00 |   | 27,252,357.00                                     | 27,069,740.72      | 182,616.28                            |  |
| Other Expenses                      | 25-275-100-2 | 1,413,100.00  | 1,519,000.00  |   | 1,519,000.00                                      | 1,439,351.99       | 79,648.01                             |  |
| Sheriff:                            |              |               |               |   |   |                    | · · · · · · · · · · · · · · · · · · · |  |
| Salaries and Wages                  | 25-270-100-1 | 14,759,764.00 | 14,385,196.00 |   | 14,385,196.00                                     | 13,486,099.52      | 899,096.48                            |  |
| Other Expenses                      | 25-270-100-2 | 559,235.00    | 479,191.00    | · · · · · · · · · · · · · · · · · · ·     | 495,191.00  | 491,613.70         | 3,577.30                              |  |
| Bureau of Identification (Sheriff): |              |               |               |   |   |                    |                                       |  |
| Salaries and Wages                  | 25-270-105-1 | 5,032,012.00  | 5,188,950.00  |   | 5,188,950.00                                      | 4,589,614.66       | 599,335.34                            |  |
| Other Expenses                      | 25-270-105-2 | 129,800.00    | 120,523.00    |   | 120,523.00  | 118,893.89         | 1,629.11                              |  |
| County Jail (Sheriff):              |              |               |               |   |   |                    |                                       |  |
| Salaries and Wages                  | 25-270-280-1 | 36,786,716.00 | 34,854,699.00 |   | 34,854,699.00                                     | 34,054,565.11      | 800,133.89                            |  |
| Other Expenses                      | 25-270-280-2 | 5,966,669.00  | 5,939,794.00  |   | 6,024,794.00                                      | 5,779,353.22       | 245,440.78                            |  |

| 8. GENERAL APPROPRIATIONS                             |                |                | Арг           | propriated                                |   | Expe                                  | nded 2014                             |
|---|----------------|----------------|---------------|---|---|---------------------------------------|---------------------------------------|
| (A) Operations  | FCOA           | for 2015       | for 2014      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged                    | Reserved                              |
| CONSTITUTIONAL OFFICERS (continued)                   |                |                |               |   |   |                                       | · · · · · · · · · · · · · · · · · · · |
| Bureau of Police Services                             |                |                |               |   |   |                                       |                                       |
| Salaries and Wages                                    | 25-270-300-1   | 11,974,110.00  |               |   |   |                                       | -                                     |
| Other Expenses  | 25-270-300-2   | 244,500.00     |               |   |   |                                       |                                       |
|   |                |                | ·             |   |   |                                       |                                       |
| TOTAL CONSTITUTIONAL OFFICERS                         | 30-499         | 111,443,628.00 | 96,310,026.00 |   | 96,071,026.00                                     | 93,028,485.80                         | 3,042,540.20                          |
|   |                |                |               |   |   |                                       |                                       |
| OTHER BOARDS AND AGENCIES                             |                |                |               |   |   |                                       |                                       |
| Board of Social Services (Welfare):                   |                |                |               |   |   |                                       |                                       |
| Administration - County Share                         | 27-345-100-172 | 9,370,545.00   | 9,507,724.00  |   | 9,507,724.00                                      | 9,507,724.00                          | -                                     |
| Temporary Assistance to Needy Families - County Share | 27-345-100-173 | 435,268.00     | 485,881.00    |   | 485,881.00  | 350,000.00                            | 135,881.00                            |
| Supplemental Security Income - State Share            | 27-345-100-174 | 1,541,508.00   | 1,500,151.00  |   | 1,500,151.00                                      | 1,460,000.00                          | 40,151.00                             |
| Board of Taxation:                                    |                |                |               |   |   | · · · · · · · · · · · · · · · · · · · |                                       |
| Salaries and Wages                                    | 20-150-100-1   | 475,535.00     | 507,693.00    |   | 507,693.00  | 403,876.49                            | 103,816.51                            |
| Other Expenses  | 20-150-100-2   | -              | 1,000.00      |   | 1,000.00  | 968.64                                | 31.36                                 |
| Board of Elections:                                   |                |                |               |   |   |                                       |                                       |
| Salaries and Wages                                    | 20-121-100-1   | 420,369.00     | 413,716.00    |   | 413,716.00  | 408,733.47                            | 4,982.53                              |
| Other Expenses  | 20-121-100-2   | 832,220.00     | 1,207,220.00  |   | 1,107,220.00                                      | 431,317.61                            | 675,902.39                            |

| 8. GENERAL APPROPRIATIONS            |              | _             | Арг           | propriated                                |   | Exper              | Expended 2014 |  |  |
|--------------------------------------|--------------|---------------|---------------|---|---|--------------------|---------------|--|--|
| (A) Operations                       | FCOA         | for 2015      | for 2014      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |  |  |
| OTHER BOARD AND AGENCIES (continued) |              |               |               |   |   |                    |               |  |  |
| Superintendent of Elections:         |              |               |               |   | -   |                    |               |  |  |
| Salaries and Wages                   | 20-121-105-1 | 617,326.00    | 578,468.00    |   | 613,468.00  | 609,407.16         | 4,060.84      |  |  |
| Other Expenses                       | 20-121-105-2 | 300,600.00    | 300,600.00    |   | 375,600.00  | 309,027.79         | 66,572.21     |  |  |
| Commissioner of Registration:        |              |               |               |   |   |                    | · · ·         |  |  |
| Salaries and Wages                   | 20-121-110-1 | 1,126,451.00  | 951,341.00    |   | 951,341.00  | 946,094.86         | 5,246.14      |  |  |
| Other Expenses                       | 20-121-110-2 | 149,010.00    | 154,010.00    |   | 154,010.00  | 144,687.86         | 9,322.14      |  |  |
|                                      |              |               |               |   |   |                    |               |  |  |
| TOTAL OTHER BOARD AND AGENCIES       | 31-499       | 15,268,832.00 | 15,607,804.00 |   | 15,617,804.00                                     | 14,571,837.88      | 1,045,966.12  |  |  |
|                                      |              |               |               |   |   |                    |               |  |  |
|                                      |              |               |               |   |   |                    |               |  |  |
|                                      |              |               |               |   |   |                    |               |  |  |
|                                      |              |               |               | ·   |   |                    |               |  |  |
| ·                                    |              |               |               |   |   | -                  |               |  |  |
|                                      | ·            |               |               |   |   |                    |               |  |  |
|                                      |              |               |               |   |   |                    |               |  |  |

| 8. GENERAL APPROPRIATIONS                                | T      |               | Ap                                     | propriated                                |   | Expe                                    | Expended 2014                         |  |  |
|--|--------|---------------|--|---|---|---|---------------------------------------|--|--|
| (A) Operations   | FCOA   | for 2015      | for 2014                               | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged                      | Reserved                              |  |  |
| Public and Private Programs Offset<br>by Revenues        | ****   | xxxxxxxxx x x | ×××××××××××××××××××××××××××××××××××××× | <pre> xxxxxxxxxxxx xx xx</pre>            | xxxxxxxxxxxxx >                                   | < xxxxxxx x x x x x x x x x x x x x x x | xxxxxxxxxxxxxxxxxxxxxxxx              |  |  |
|  |        |               |  |   |   | _                                       |                                       |  |  |
| Area Plan Grant  | 41-701 | 4,249,438.00  | 6,543,401.00                           |   | 6,543,401.00                                      | 6,543,401.00                            |                                       |  |  |
| Vision /Detention Alternatives                           | 41-702 | 168,083.00    | 168,083.00                             |   | 168,083.00  | 168,083.00                              |                                       |  |  |
| IOLTA Fund Grant   | 41-703 | 16,280.00     | 18,100.00                              |   | 18,100.00   | 18,100.00                               |                                       |  |  |
| Sexual Assault Nurse Examiner (SART/SANE)                | 41-704 | 68,325.00     | 68,555.00                              |   | 68,555.00   | 68,555.00                               |                                       |  |  |
| Bergen County College Shuttle (CMAQ2)                    | 41-705 |               | 211,612.00                             |   | 211,612.00  | 211,612.00                              |                                       |  |  |
| Victims of Crime Act Program Grant (VOCA)                | 41-706 |               | 169,353.00                             |   | 169,353.00  | 169,353.00                              |                                       |  |  |
| Urban Areas Security Initiative (UASI)                   | 41-707 |               | 139,076.00                             |   | 139,076.00  | 139,076.00                              |                                       |  |  |
| Human Services Advisory Council (HSAC)                   | 41-708 | 66,073.00     | 66,073.00                              |   | 66,073.00   | 66,073.00                               |                                       |  |  |
| County Comprehensive Alcohol Program                     | 41-709 | 1,091,683.00  | 1,067,076.00                           |   | 1,067,076.00                                      | 1,067,076.00                            | · · · · · · · · · · · · · · · · · · · |  |  |
| Comprehensive Community Project                          | 41-711 | 75,000.00     | 75,000.00                              |   | 75,000.00   | 75,000.00                               |                                       |  |  |
| Shelter Support Program                                  | 41-712 | 330,000.00    |  |   | 0.00  | 0.00                                    |                                       |  |  |
| Mental Health Board Administration (07/01/13 - 06/30/14) | 41-718 | 12,000.00     |  |   | 0.00  | 0.00                                    |                                       |  |  |
| Subregional Transportation Planning Grant                | 41-713 | 198,164.00    | 177,917.00                             |   | 177,917.00  | 177,917.00                              |                                       |  |  |
| Muncipal Alliance Program                                | 41-714 | 757,888.00    | 402,613.00                             |   | 402,613.00  | 402,613.00                              |                                       |  |  |
| Homeless/Sandy Homeowner & Renter Assistance Program     | 41-715 |               | 394,318.00                             |   | 394,318.00  | 394,318.00                              |                                       |  |  |
| US Marshal Regional Fugitive Task Force                  | 41-716 | 15,000.00     | 16,000.00                              |   | 16,000.00   | 16,000.00                               |                                       |  |  |
| Senior Citizen & Disabled Transportation Program         | 41-717 | 1,368,789.60  | 1,519,000.00                           |   | 1,519,000.00                                      | 1,519,000.00                            |                                       |  |  |
| State Health Insurance Program (SHIP)                    | 41-719 | 5,000.00      | 24,000.00                              |   | 24,000.00   | 24,000.00                               |                                       |  |  |

| 8. GENERAL APPROPRIATIONS                         |        |                    | Ap               | opropriated                               |   | Exp                | ended 2014       |
|---|--------|--------------------|------------------|---|---|--------------------|------------------|
| (A) Operations                                    | FCOA   | for 2015           | for 2014         | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved         |
| Public and Private Programs Offset<br>by Revenues | *****  | xxxxxxxxxxxxxxxxxx | x xxxxxxxxxx x x | ( xxxxxxxxxxx x x                         | xxxxxxxxxxxxxxxxx                                 | x xxxxxxxxxxxxxx x | xxxxxxxxxxxxxx x |
| Bergen County HIV/CTS Program                     | 41-720 | 106,863.00         | 106,863.00       |   | 106,863.00  | 106,863.00         |                  |
| Clean Communities Program                         | 41-721 |                    | 119,060.99       |   | 119,060.99  | 119,060.99         |                  |
| Spring House for Women                            | 41-723 |                    | 61,185.00        |   | 61,185.00   | 61,185.00          |                  |
| Veterans Transportation (07/01/13 - 06/30/14)     | 41-724 |                    | 4,000.00         |   | 4,000.00  | 4,000.00           |                  |
| Veterans Transportation (01/01/14 - 06/30/15)     | 41-725 |                    | 26,000.00        |   | 26,000.00   | 26,000.00          |                  |
| Disabled Meals On Wheels (MOW)                    | 41-726 |                    |                  |   | 0.00  | 0.00               |                  |
| Respite Care Program                              | 41-727 | 565,480.00         | 593,480.00       |   | 593,480.00  | 593,480.00         |                  |
| Personal Assistance Service (PASP)                | 41-728 | 93,053.69          | 93,053.69        |   | 93,053.69   | 93,053.69          |                  |
| Medicaid Peer Grouping                            | 41-729 | 1,330,026.00       | 1,900,034.00     |   | 1,900,034.00                                      | 1,900,034.00       |                  |
| Work First NJ Administration                      | 41-730 | 114,461.00         | 114,461.00       |   | 114,461.00  | 114,461.00         |                  |
| New Freedom Operating Program Grant               | 41-732 | 130,000.00         |                  |   | 0.00  | 0.00               |                  |
| Work First On the Job Training Program            | 41-733 | 10,062.00          |                  |   | 0.00  | 0.00               |                  |
| Cancer Education & Early Detection Program (CEED) | 41-735 |                    | 825,000.00       |   | 825,000.00  | 825,000.00         |                  |
| Non-Public School Nursing Grant                   | 41-734 |                    |                  |   | 0.00  | 0.00               |                  |
| Hazard Mitigation Grant                           | 41-736 |                    | 187,500.00       |   | 187,500.00  | 187,500.00         |                  |
| Sandy Social Services Block Grant (SSBG)          | 41-737 | 35,000.00          | 121,024.00       |   | 121,024.00  | 121,024.00         |                  |
| Triboro Shuttle Service (CMAQ1)                   | 41-738 |                    | 150,000.00       |   | 150,000.00  | 150,000.00         |                  |
| Early Intervention Program                        | 41-739 |                    | 1,268,930.00     |   | 1,268,930.00                                      | 1,268,930.00       |                  |
| TB Control in Bergen County                       | 41-740 |                    |                  |   | 0.00  | 0.00               |                  |
| Case Management Program (07/01/12 - 06/30/13)     | 41-741 | _                  |                  |   | 0.00  | 0.00               |                  |
| Case Management Program (07/01/13 - 06/30/14)     | 41-743 |                    |                  |   | 0.00  | 0.00               |                  |
| Case Management Program (01/01/13 - 06/30/14)     | 41-745 |                    | 89,951.00        |   | 89,951.00   | 89,951.00          |                  |

Sheet 25a

| 8. GENERAL APPROPRIATIONS                                      |              |                | Exp        | Expended 2014                             |   |                    |  |
|--|--------------|----------------|------------|---|---|--------------------|--|
| (A) Operations   | FCOA         | for 2015       | for 2014   | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved                               |
| Public and Private Programs Offset<br>by Revenues              | xxxxxxxxxxxx | xxxxxxxxxxxx x | *****      | x xxxxxxxxxxxxxx x                        | xxxxxxxxxxxx x                                    | xxxxxxxxxxxxxx x   | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
|  |              |                |            |   |   |                    |  |
|  |              |                |            |   |   |                    |  |
| Unified Child Care   | 41-742       | 491,694.00     | 715,199.00 |   | 715,199.00  | 715,199.00         |  |
| Megan's Law Grant  | 41-744       | 11,763.00      | 11,577.00  | · .                                       | 11,577.00   | 11,577.00          |  |
| Special Child Health Care Management 2015                      | 41-746       |                | 136,217.00 |   | 136,217.00  | 136,217.00         |  |
| Personal Assistance Services (PASP) Hudson County              | 41-747       | 24,162.70      | 24,162.70  |   | 24,162.70   | 24,162.70          | -                                      |
| Victims Assistance Grant (VAG)                                 | 41-748       | 55,000.00      | 55,000.00  |   | 55,000.00   | 55,000.00          |  |
| Aggressive Driving Program (10/1/13-09/30/14)                  | 41-749       |                | 25,000.00  |   | 25,000.00   | 25,000.00          |  |
| NJ's Comprehensive Cancer Control Plan                         | 41-750       |                | 130,800.00 |   | 130,800.00  | 130,800.00         |  |
| County Environmental Health Grant                              | 41-751       | 188,000.00     | 189,000.00 |   | 189,000.00  | 189,000.00         |  |
| Juvenile Justice Innovations Progam                            | 41-752       | 50,441.07      | 60,000.00  |   | 60,000.00   | 60,000.00          |  |
| Sheriff IV D Reimbursement Grant                               | 41-753       |                | 561,041.00 |   | 561,041.00  | 561,041.00         |  |
| Aggressive Driving Program (10/1/14-09/30/15)                  | 41-754       |                | 25,000.00  |   | 25,000.00   | 25,000.00          |  |
| Bergen County Right to Know Program                            | 41-755       |                | 21,869.00  |   | 21,869.00   | 21,869.00          |  |
| Sandy SSBG Medically Fragile Children 2015                     | 41-756       |                | 79,799.00  |   | 79,799.00   | 79,799.00          |  |
| Recreational Opportunities for Individuals with Disabled Grant | 41-757       |                | 42,000.00  |   | 42,000.00   | 42,000.00          |  |
| Homeless Program (7/1/14-6/30/15)                              | 41-758       | 831,026.00     | 831,026.00 |   | 831,026.00  | 831,026.00         |  |
| Senior Farmers Market Grant                                    | 41-759       |                | 3,500.00   |   | 3,500.00  | 3,500.00           |  |
| State Criminal Alien Assistance Grant                          | 41-760       |                | 442,519.00 |   | 442,519.00  | 442,519.00         |  |
| Venture Program  | 41-761       | 15,964.07      | 647,449.93 |   | 647,449.93  | 647,449.93         |  |
| HUD-Veteran's Supportive Housing                               | 41-762       | 88,415.00      | 88,415.00  |   | 88,415.00   | 88,415.00          |  |
| Work First New Jersey Administration DOL                       | 41-763       |                | 40,000.00  |   | 40,000.00   | 40,000.00          |  |

| 8. GENERAL APPROPRIATIONS                                |         |                        | Expe | ended 2014 |   |   |                    |                 |
|--|---------|------------------------|------|------------|---|---|--------------------|-----------------|
| (A) Operations   | FCOA    | for 2015               |      | or 2014    | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved        |
| Public and Private Programs Offset<br>by Revenues        |         |                        |      |            |   | xxxxxxxxxxxxxxxxxxxxx                             |                    | xxxxxxxxxxxxx x |
| by Revenues  |         | XXXXXXXXXXXXXXXXXXXXXX |      |            |   |   |                    |                 |
|  | · · · · |                        |      |            |   |   |                    |                 |
| ·<br>·   |         |                        |      |            |   |   |                    |                 |
| Job Access & Reverse Commute (JARC)                      | 41-765  | 150,000.00             |      |            |   | 0.00  | 0.00               |                 |
| Job Access & Reverse Commute (JARC) (07/01/12-06/30/13)  | 41-764  |                        |      |            |   | 0.00  | 0.00               |                 |
| Personal Assistance Services (PASP) - Camden County      | 41-767  |                        |      |            |   | 0.00  | 0.00               |                 |
| Kessler Foundation                                       | 41-769  |                        |      | 10,000.00  |   | 10,000.00   | 10,000.00          |                 |
| Mental Health Law Project                                | 41-770  |                        |      | 246,898.00 |   | 246,898.00  | 246,898.00         |                 |
| Gang, Gun & Narcotics Task Force                         | 41-772  |                        |      | 68,052.00  |   | 68,052.00   | 68,052.00          |                 |
| Bioterrorism Preparedness Program - LINCS Agencies Grant | 41-773  |                        |      | 121,024.00 |   | 121,024.00  | 121,024.00         |                 |
| New Freedom Mobility Management Program Grant            | 41-774  | 25,000.00              |      | -          |   | 0.00  | 0.00               |                 |
| Stop Violence Against Women Grant (VAWA)                 | 41-775  | 29,244.00              |      | 31,145.00  |   | 31,145.00   | 31,145.00          |                 |
| Juvenile Accountability Incentive Grant                  | 41-776  |                        |      | 20,742.00  |   | 20,742.00   | 20,742.00          |                 |
| State/Community Partnership                              | 41-777  | 830,965.00             |      | 817,485.00 |   | 817,485.00  | 817,485.00         |                 |
| Children's Interagency Coordination Council              | 41-778  |                        |      | 36,874.00  |   | 36,874.00   | 36,874.00          |                 |
| HUD - Homeless Management Information System             | 41-779  | 82,893.00              |      | 82,893.00  |   | 82,893.00   | 82,893.00          |                 |
| Domestic Violence Intervention Services                  | 41-780  | 503,857.00             |      | 427,857.00 |   | 427,857.00  | 427,857.00         |                 |
| Prosecutor Body Armor Replacement                        | 41-781  | 11,043.92              | i    | 14,770.64  |   | 14,770.64   | 14,770.64          |                 |
| County Police Body Arnor Replacement                     | 41-782  | 8,344.67               |      | 10,660.69  |   | 10,660.69   | 10,660.69          |                 |
| Local Arts Program                                       | 41-783  | 96,777.00              |      | 91,299.00  |   | 91,299.00   | 91,299.00          |                 |
| Chronic Disease Self Management Program                  | 41-784  | 25,000.00              |      | 25,000.00  |   | 25,000.00   | 25,000.00          |                 |

Sheet 25c

| 8. GENERAL APPROPRIATIONS                              |        |           | Exp            | ended 2014                                |   |                    |                |
|--|--------|-----------|----------------|---|---|--------------------|----------------|
| (A) Operations   | FCOA   | for 2015  | for 2014       | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved       |
| Public and Private Programs Offset<br>by Revenues      | *****  | ****      | x xxxxxxxxxx x | xxxxxxxxxxx x                             | xxxxxxxxxxxxxx ×                                  |                    | xxxxxxxxxx x x |
| Special Child Health Care                              | 41-786 |           |                |   | 0.00  | 0.00               |                |
| County Environmental Health Grant (1/1/14-12/31/14)    | 41-785 |           | 75,505.00      |   | 75,505.00   | 75,505.00          |                |
| Bioterrorism Preparedness Program (7/1/14-6/30/15)     | 41-787 |           | 315,630.00     |   | 315,630.00  | 315,630.00         |                |
| Subregional Support & Intern Grant (07/01/12-06/30/13) | 41-788 |           |                |   | 0.00  | 0.00               |                |
| Subregional Support & Intern Grant                     | 41-789 | 15,000.00 | 15,000.00      |   | 15,000.00   | 15,000.00          |                |
| Water Works Preservation Plan Grant                    | 41-791 |           |                |   | 0.00  | 0.00               |                |
| CD-Homeless Management Information                     | 41-792 | 20,000.00 | 20,000.00      |   | 20,000.00   | 20,000.00          |                |
| State Homeland Security Grant Program                  | 41-793 |           | 384,664.25     |   | 384,664.25  | 384,664.25         |                |
| Historical Commission Grant (07/01/12-06/30/13)        | 41-794 |           |                |   | 0.00  | 0.00               |                |
| Historical Commission Grant                            | 41-795 | 22,885.00 |                |   | 0.00  | 0.00               |                |
| TB Control in Bergen County                            | 41-798 |           | 272,472.00     |   | 272,472.00  | 272,472.00         |                |
| Water Works 2010 Restoration Grant                     | 41-803 |           |                |   | 0.00  | 0.00               |                |
| Sheriff Body Armor Replacement                         | 41-804 | 36,602.37 | 49,590.99      |   | 49,590.99   | 49,590.65          | 0.34           |
| Drug Recognition Expert Grant (10/1/13-9/30/14)        | 41-806 |           | 25,000.00      |   | 25,000.00   | 25,000.00          | · ·            |
| Drug Recognition Expert Grant (10/1/14-9/30/15)        | 41-807 |           | 25,000.00      |   | 25,000.00   | 25,000.00          |                |
| Basic Center Progam Grant                              | 41-790 |           | 163,811.00     |   | 163,811.00  | 163,811.00         |                |
| Detention Facility Incentive Grant                     | 41-793 |           |                |   | 0.00  | 0.00               |                |
| Youth Complex Ed Program (JDC Educational Program)     | 41-796 |           | 125,000.00     |   | 125,000.00  | 125,000.00         |                |
| NACCHO Developing Capacity to Deliver CDSM             | 41-797 |           |                |   | 0.00  | 0.00               |                |
| Overpeck Park Pathways (TE-2012 Cty of Bergen)         | 41-799 |           |                |   | 0.00  | 0.00               |                |
| Recreational Trails Programs - Van Buskirk Island      | 41-800 |           |                |   | 0.00  | 0.00               |                |
| Special Senate Primary Election Reimbursement          | 41-801 |           |                |   | 0.00  | 0.00               |                |

Sheet 25d

| 8. GENERAL APPROPRIATIONS                                     |        |              | Ар                                     | Expended 2014                             |   |                    |  |
|---|--------|--------------|--|---|---|--------------------|--|
| (A) Operations  | FCOA   | for 2015     | for 2014                               | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved                               |
| Public and Private Programs Offset<br>by Revenues             | *****  | *****        | < xxxxxxxxxxxx x x x x x x x x x x x x | xxxxxxxxx x                               | xxxxxxxxxxxxxxxxxxxxxxxxx                         | xxxxxxxxxx x       | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| Subregional Technical Studies Program                         | 41-802 |              |  |   |   |                    |  |
| Community Health Disparity Prevention                         | 41-731 | 36,000.00    | 36,000.00                              |   | 36,000.00   | 36,000.00          |  |
| Drunk Driving Enforcement Fund                                | 41-710 | 9,744.49     | 18,155.99                              |   | 18,155.99   | 18,155.99          |  |
| Medicare Special Benefits Outreach & Enrollment Assistance    | 41-722 |              | 40,000.00                              |   | 40,000.00   | 40,000.00          |  |
| Sandy Homeowner and Renter Assistance Program                 | 41-805 | 1,000,000.00 | 4,600,000.00                           |   | 4,600,000.00                                      | 4,600,000.00       |  |
| Emergency Management Agency Assistance (07/01/13 - 06/30/14)  | 41-766 |              | 120,000.00                             |   | 120,000.00  | 120,000.00         |  |
| FFY14 Urban Areas Security Initiative (UASI) (9/1/14-8/31/16) | 41-808 |              | 530,288.00                             |   | 530,288.00  | 530,288.00         | -                                      |
| FFY14 Urban Areas Security Initiative (UASI) (9/1/14-8/31/16) | 41-809 |              | 461,499.90                             |   | 461,499.90  | 461,499.90         |  |
|   |        |              |  |   |   | · ·                |  |
|   |        |              |  |   |   |                    |  |
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|   |        |              |  |   |   |                    |  |
|   |        |              |  |   |   |                    | · ·                                    |

| 8. GENERAL APPROPRIATIONS  |        |                                       | Ар            | propriated                                |   | Expe               | nded 2014                             |
|--|--------|---------------------------------------|---------------|---|---|--------------------|---------------------------------------|
| (A) Operations   | FCOA   | for 2015                              | for 2014      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved                              |
| Public and Private Programs Offset<br>by Revenues  |        | xxxxxxxxx x x x x x x x x x x x x x x |               | *****                                     | *****   | *****              | xxxxxxxxxxxxxxxxxxx                   |
|  |        |                                       |               |   |   |                    |                                       |
| #1997 & 199 |        |                                       |               |   |   |                    |                                       |
|  |        |                                       |               |   |   |                    |                                       |
|  |        |                                       |               | · ·                                       |   |                    |                                       |
|  |        |                                       |               |   |   |                    |                                       |
|  |        |                                       |               |   |   |                    | -                                     |
|  |        |                                       |               |   |   |                    |                                       |
|  |        |                                       |               |   |   |                    | · · · · · · · · · · · · · · · · · · · |
|  |        |                                       |               |   |   | · ·                |                                       |
|  |        |                                       |               |   |   |                    |                                       |
| **************************************   |        |                                       |               |   |   |                    |                                       |
|  |        |                                       |               |   |   |                    |                                       |
| ՠ՟ <b>ՠՠ֎ՠՠՠ֎ՠՠՠՠՠՠՠՠՠՠՠՠՠՠՠՠՠՠՠՠՠՠՠՠՠՠՠՠՠ</b>   |        |                                       |               |   |   |                    |                                       |
| ,  |        |                                       |               |   |   |                    |                                       |
|  | · ·    |                                       |               |   |   |                    |                                       |
|  |        |                                       |               |   |   |                    |                                       |
| Total Public and Private Programs Offset   |        |                                       |               |   |   |                    |                                       |
| by Revenues  | 41-999 | 15,466,491.58                         | 30,132,611.77 |   | 30,132,611.77                                     | 30,132,611.43      | 0.34                                  |

| 8. GENERAL APPROPRIATIONS              |          |                                       | Ap              | propriated                                |   | Expe               | ended 2014    |
|--|----------|---------------------------------------|-----------------|---|---|--------------------|---------------|
| (A) Operations                         | FCOA     | for 2015                              | for 2014        | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |
| UNCLASSIFIED:                          | *****    | xxxxxxxxx x                           | xxxxxxxxxxxxx x | xxxxxxxxxxxxxxxxxxxxxxxx                  | xxxxxxxxxxxxxxxxxxxxxxxxx                         | xxxxxxxxx x        | xxxxxxxxxxx x |
|  |          |                                       |                 |   |   |                    |               |
|  |          | · · · · · · · · · · · · · · · · · · · |                 |   |   |                    |               |
| ······                                 |          |                                       |                 |   |   |                    |               |
|  |          |                                       | · · ·           |   |   |                    |               |
|  |          |                                       |                 |   |   |                    |               |
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|  |          |                                       |                 |   |   |                    |               |
| ************************************** |          |                                       |                 |   |   |                    |               |
|  |          |                                       | ·               |   |   |                    |               |
|  |          |                                       |                 |   |   |                    |               |
|  |          |                                       |                 |   |   |                    |               |
|  |          |                                       | -               |   |   |                    |               |
| Total Operations {item 8(A)}           | 34-199   | 414,882,903.58                        | 415,974,639.77  |   | 416,314,639.77                                    | 405,725,809.42     | 10,388,830.35 |
| B. Contingent                          | 35-470   |                                       |                 |   |   |                    |               |
| Total Operations Including Contingent  | 34-201   | 414,882,903.58                        | 415,974,639.77  |   | 416,314,639.77                                    | 405,725,809.42     | 10,388,830.35 |
| Detail:                                |          |                                       |                 |   |   |                    |               |
| Salaries and Wages                     | 34-201-1 | 159,755,959.00                        | 153,252,198.00  |   | 153,344,698.00                                    | 149,884,972.19     | 3,462,339.91  |
| Other Expenses (Including Contingent)  | 34-201-2 | 255,126,944.58                        | 262,722,441.77  |   | 262,969,941.77                                    | 255,840,837.23     | 6,929,104.54  |

| 8. GENERAL APPROPRIATIONS               |            |              | Ар           | propriated                                |   | Expe               | nded 2014 |
|---|------------|--------------|--------------|---|---|--------------------|-----------|
| (C) Capital Improvements                | FCOA       | for 2015     | for 2014     | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Capital Improvement Fund                |            |              |              |   |   |                    | -         |
| Down Payments on Improvements           | 44-915-100 | 1,500,000.00 | 1,376,068.00 |   | 1,376,068.00                                      | 1,376,068.00       | _         |
| Acquisition of Various Equipment        |            |              |              |   |   |                    | _         |
| Acquisition of Office Equipment         | 44-915-110 | 100,000.00   | 100,000.00   |   | 100,000.00  | 3,947.00           | 96,053.00 |
| Acquisition of Communications Equipment | 44-902-100 |              |              |   |   |                    | -         |
| Acquisition of Fire Fighting Equipment  | 44-903-100 |              |              |   |   |                    |           |
| Acquisition of Traffic Equipment        | 44-904-100 |              |              |   |   |                    | -         |
|   |            |              |              |   |   |                    |           |
|   |            |              |              |   |   |                    | 1<br>     |
|   |            |              |              |   |   |                    |           |
|   |            |              |              |   |   |                    |           |
|   |            |              |              |   |   |                    |           |
|   |            |              |              |   |   |                    |           |
|   |            |              |              |   | -   |                    |           |
| ·                                       |            |              |              |   |   |                    |           |
|   |            |              |              |   |   |                    |           |
| otal Capital Improvements               | 44-999     | 1,600,000.00 | 1,476,068.00 |   | 1,476,068.00                                      | 1,380,015.00       | 96,053.00 |

| 8. GENERAL APPROPRIATIONS                                    |            |               |               | Expended 2014                             |   |                    |                  |  |
|--|------------|---------------|---------------|---|---|--------------------|------------------|--|
| (D) County Debt Service                                      | FCOA       | for 2015      | for 2014      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved         |  |
| Payment of Bond Principal:                                   |            |               |               |   |   | · · · · ·          | ****             |  |
| a) Park Bonds  |            |               |               |   |   |                    | xxxxxxxxxxx xxx  |  |
| b) County College Bonds                                      |            |               |               |   |   |                    | *****            |  |
| c) State Aid - County College Bonds<br>(N.J.S. 18A:64A-22.6) | 45-920-110 | 3,995,000.00  | 3,490,000.00  |   | 3,490,000.00                                      | 3,490,000.00       | ****             |  |
| d) Vocational School Bond                                    | 45-920-105 | 8,740,000.00  | 6,220,000.00  |   | 6,220,000.00                                      | 6,220,000.00       | xxxxxxxxxx xxx   |  |
| e) Other Bonds   | 45-920-100 | 37,625,000.00 | 34,003,476.00 |   | 34,003,476.00                                     | 34,003,476.00      | xxxxxxxxxxx xxx  |  |
| Payment of Bond Anticipation Notes                           |            |               |               |   |   |                    | xxxxxxxxxxx xxx  |  |
| Interest on Bonds:   |            |               |               |   |   |                    | xxxxxxxxxxx xxx  |  |
| a) Park Bonds  |            |               |               |   |   |                    | xxxxxxxxxxx xxx  |  |
| b) County College Bonds                                      |            |               |               |   |   |                    | xxxxxxxxxxx xxx  |  |
| c) State Aid - County College Bonds<br>(N.J.S. 18A:64A-22.6) | 45-930-110 | 824,833.00    | 834,460.00    |   | 834,460.00  | 775,460.00         | ****             |  |
| d) Vocational School Bond                                    | 45-930-105 | 2,007,404.00  | 2,212,330.00  |   | 2,212,330.00                                      | 1,907,668.85       | xxxxxxxxxxx xxx  |  |
| e) Other Bonds   | 45-930-100 | 19,401,495.00 | 19,808,693.00 |   | 19,808,693.00                                     | 18,711,080.44      | *****            |  |
| Interest on Bond Anticipation Notes                          | 45-930-120 | 1,500,000.00  | 629,061.00    |   | 629,061.00  | 629,061.00         | xxxxxxxx xxx xxx |  |
|  |            |               |               |   |   |                    | xxxxxxxxx xxx    |  |
| Green Trust Loan Program:                                    |            |               |               |   |   |                    | xxxxxxxxxxx xxx  |  |
| Loan Repayments for Principal and Interest                   | 45-940-100 | 500,000.00    | 368,650.00    |   | 368,650.00  | 368,650.00         |                  |  |
| Forward Supply Contracts - Refunding Issue                   |            |               |               |   |   |                    | ****             |  |
| Total County Debt Service                                    | 45-999     | 74,593,732.00 | 67,566,670.00 |   | 67,566,670.00                                     | 66,105,396.29      | *****            |  |

| 8. GENERAL APPROPRIATIONS   |        | Appropriated |   |   |   | Expe               | nded 2014         |  |
|---|--------|--------------|---|---|---|--------------------|-------------------|--|
| (E) Deferred Charges and Statutory Expenditures-<br>County              | FCOA   | for 2015     | for 2014  | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |  |
|   | *****  | *****        | <pre>xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx</pre> | xxxxxxxxxx xxx                            | xxxxxxxxxxx x                                     | xxxxxxxxxxxx x     | *****             |  |
| (1) DEFERRED CHARGES  | *****  | ******       | <pre>xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx</pre> | ****                                      | xxxxxxxxxxxxx x                                   | xxxxxxxxxxx x      | xxxxxxxxxxxxx xxx |  |
| Emergency Authorizations  | 46-870 |              |   | xxxxxxxxxxxxxx xxx                        |   |                    | xxxxxxxxxxxx xxx  |  |
| Special Emergency Authorizations:<br>5 Years (40A:4-55) (40A:4-55.8)    | 46-875 |              |   | XXXXXXXXXXXXXXX XXX                       |   |                    | xxxxxxxxxxxx xxx  |  |
| Special Emergency Authorizations:<br>3 Years (40A:4-55.1) (40A:4-55.13) | 46-871 |              |   | xxxxxxxxxx xxx                            |   |                    | ****              |  |
| Deferred Charges Unfunded Ord 03-40<br>5 Years - L.F.B. Approval        | 46-872 |              |   | XXXXXXXXXXXXXXXX XXX                      |   |                    | xxxxxxxxxxx xxx   |  |
|   |        |              |   | xxxxxxxxxxxxxx xxx                        |   |                    | ****              |  |
|   |        |              |   | ****                                      |   |                    | ****              |  |
|   |        |              |   | xxxxxxxxxxx xxx                           |   |                    | ****              |  |
|   |        |              |   | xxxxxxxxxxx xxx                           |   |                    | ****              |  |
|   |        |              |   | xxxxxxxxxxx xxx                           |   |                    | ****              |  |
|   |        |              |   | ****                                      |   |                    |                   |  |
|   |        |              |   | ****                                      |   |                    |                   |  |
|   |        |              |   | xxxxxxxxx xxx                             |   |                    | xxxxxxxxxxx xxx   |  |
|   |        | ·            |   | ****                                      |   |                    | xxxxxxxxxxx xxx   |  |
|   |        |              |   | xxxxxxxxxx xxx                            |   |                    | xxxxxxxxxxxx xxx  |  |
|   |        |              |   | ****                                      |   |                    | xxxxxxxxxxxxx xxx |  |
|   |        |              |   | xxxxxxxxxx xxx xxx                        |   |                    | ****              |  |
|   |        |              |   | XXXXXXXXXXXXXXX XXX                       |   |                    |                   |  |
|   |        |              |   |   |   |                    | xxxxxxxxxxx xxx   |  |

| 8. GENERAL APPROPRIATIONS   |         |                | A                                       | ppropriated                               |   | Exp                | ended 2014       |
|---|---------|----------------|---|---|---|--------------------|------------------|
| (E) Deferred Charges and Statutory Expenditures-<br>County                | FCOA    | for 2015       | for 2014                                | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved         |
|   | xxxxxxx | xxxxxxxxxx x   |   | x xxxxxxxxxxx x x                         | xxxxxxxxxxxxx >                                   | ( xxxxxxxxx x x    | xxxxxxxxxxxxxx > |
| (2) STATUTORY EXPENDITURES:   | xxxxxxx | xxxxxxxxxxx x  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | x xxxxxxxxxx x x                          | xxxxxxxxxxxxx >                                   |                    | *****            |
| Contribution to:<br>Public Employees' Retirement System                   | 36-471  | 9,623,675.00   | 8,820,478.00                            |   | 8,820,478.00                                      | 8,777,163.16       | 43,314.84        |
| Social Security System (O.A.S.I.)   | 36-472  | 12,445,212.00  | 11,776,208.00                           |   | 11,511,208.00                                     | 11,325,804.35      | 185,403.65       |
| County Pension and Retirement Fund<br>Unemployment Compensation Insurance |         |                |   | <u></u>                                   |   |                    |                  |
| (N.J.S.A. 43:21-3 et seq.)  | 36-476  | 650,000.00     | 600,000.00                              |   | 525,000.00  | 525,000.00         | _                |
| Police and Firemen's Retirement System                                    | 36-474  | 16,439,686.00  | 15,777,487.00                           |   | 15,777,487.00                                     | 15,697,777.70      | 79,709.30        |
| Defined Contribution Retirement Program                                   | 36-473  | 50,000.00      | 60,000.00                               |   | 60,000.00   | -                  | 60,000.00        |
|   |         |                |   |   | · · · · · · · · · · · · · · · · · · ·             |                    |                  |
|   |         |                |   |   |   |                    |                  |
| Total Deferred Charges and Statutory<br>Expenditures - County             | 46-999  | 39,208,573.00  | 37,034,173.00                           |   | 36,694,173.00                                     | 36,325,745.21      | 368,427.79       |
| (F) Judgements  | 37-480  |                |   |   |   |                    |                  |
| (G) Cash Deficit of Preceeding Year                                       | 46-855  |                |   |   |   |                    |                  |
| 9. TOTAL GENERAL APPROPRIATIONS FOR COUNTY                                | 34-499  | 530,285,208.58 | 522,051,550.77                          |   | 522,051,550.77                                    | 509,536,965.92     | 10,853,311.14    |

| 8. GENERAL APPROPRIATIONS                           |         |                | Ар                                    | propriated                                |   | Expe               | nded 2014     |
|---|---------|----------------|---------------------------------------|---|---|--------------------|---------------|
| Summary of Appropriations                           | FCOA    | for 2015       | for 2014                              | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |
|   | _       |                |                                       |   |   |                    |               |
|   | XXXXXXX |                |                                       |   |   |                    |               |
| (A) Operations:                                     | XXXXXXX |                | · · · · · · · · · · · · · · · · · · · |   |   |                    |               |
| Subtotal Operations                                 | 34-999  | 399,416,412.00 | 385,842,028.00                        |   | 386,182,028.00                                    | 375,593,197.99     | 10,388,830.01 |
| Public & Private Progs Offset by Revenues           | 41-999  | 15,466,491.58  | 30,132,612.11                         |   | 30,132,612.11                                     | 30,132,611.43      | 0.34          |
| (B) Contingent                                      | 35-470  |                |                                       |   |   |                    |               |
| Total Operations Including Contingent               | 34-201  | 414,882,903.58 | 415,974,640.11                        |   | 416,314,640.11                                    | 405,725,809.42     | 10,388,830.35 |
|   |         |                |                                       |   |   |                    |               |
|   |         |                |                                       |   |   |                    |               |
| (C) Capital Improvements                            | 44-999  | 1,600,000.00   | 1,476,068.00                          |   | 1,476,068.00                                      | 1,380,015.00       | 96,053.00     |
| (D) Debt Service                                    | 45-999  | 74,593,732.00  | 67,566,670.00                         |   | 67,566,670.00                                     | 66,105,396.29      | x             |
| (E) Total Deferred Charges & Statutory Expenditures | 46-999  | 39,208,573.00  | 37,034,173.00                         |   | 36,694,173.00                                     | 36,325,745.21      | 368,427.79    |
| (F) Judgements                                      | 37-480  |                |                                       |   |   |                    |               |
| (G) Cash Deficit of Preceeding Year                 | 46-885  |                |                                       |   |   |                    |               |
|   |         |                |                                       |   |   |                    |               |
|   |         |                |                                       |   |   |                    |               |
|   |         |                |                                       |   |   |                    |               |
| Total General Appropriations                        | 34-499  | 530,285,208.58 | 522,051,551.11                        |   | 522,051,551:11                                    | 509,536,965.92     | 10,853,311.14 |

Dedication by Rider- (N.J.S. 40a:4-39) " The dedicated revenues anticipated during the year 2015 from Motor Vehicle Fines; Solid Fuel Licenses and Poultry Licenses; Bequest, Escheat; Unemployment Compensation Insurance; Reimbursement for Sale of Gasoline to State Automobiles; Weights & Measures; State Fee Reimbursement; Narcotics Task Force Revenue; Self Insured Unemployment Compensation Trust Fund; Prosecutor's County Law Enforcement Trust Account "CLETA"; Resource Recovery Trust Fund; Open Space Trust Fund; Community Development Block Grant Act of 1974; Attorney Identification Program; Homeless Trust Fund; Celebration of Public Events Donations; Acceptance of Bequests; Legacies and Gifts are hereby anticipated as revenue and are appropriated for the purposes which said revenue is dedicated by statute or other legal requirement.

(Insert additional appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

# DEDICATED WATER UTILITY BUDGET

| DEDICATED REVENUES FROM WATER UTILITY                    | FCOA    |           | Anticipated |  |                          | Realized in Cash                  |  |
|--|---------|-----------|-------------|--|--------------------------|-----------------------------------|--|
| · · ·  |         | 2015      |             | 2014   |                          | in 2014                           |  |
| Operating Surplus Anticipated                            | 08-501  |           |             |  |                          |                                   |  |
| Operating Surplus Anticipated with Prior Written         |         |           |             |  |                          |                                   |  |
| Consent of Director of Local Government Services         | 08-502  |           |             | and a state of the |                          | <u>ຉຉຩຩຒຩຩຆຌຬຬຆຌຬຬຑຏຬຬຬຏຬຬຬຏຬ</u> |  |
| Total Operating Surplus Anticipated                      | 08-500  |           |             |  | al constant and the same |                                   |  |
| Rents  | 08-503  |           |             |  |                          |                                   |  |
| Fire Hydrant Service                                     | 08-504  |           |             |  |                          |                                   |  |
| Miscellaneous  | 08-505  |           |             |  |                          |                                   |  |
| <u>.</u>   | ·       |           |             |  |                          |                                   |  |
|  |         |           |             |  |                          |                                   |  |
|  |         |           |             |  |                          | ·                                 |  |
|  |         |           |             |  |                          |                                   |  |
|  |         |           |             |  |                          |                                   |  |
|  |         |           |             |  |                          |                                   |  |
| Special Items of General Revenue Anticipated with Prior  |         |           |             |  |                          |                                   |  |
| Written Consent of Director of Local Government Services | XXXXXXX | xxxxxxxxx | xx          | ****   |                          | XXXXXXXXXX                        |  |
|  |         |           |             | -  |                          |                                   |  |
|  |         |           |             |  |                          |                                   |  |
|  |         |           |             | ·  |                          |                                   |  |
|  |         |           |             |  |                          |                                   |  |
| Deficit (General Budget)                                 | 08-549  |           |             |  |                          |                                   |  |
| Total Water Utility Revenues                             | 08-599  |           |             |  |                          |                                   |  |

# **DEDICATED WATER UTILITY BUDGET - (continued)**

\* Note: Use sheet 33 for Water Utility only.

|  |        |             |    |             | Α  | ppropriated  |              |             |    |   | Exp | ended 2014   |    |
|--|--------|-------------|----|-------------|--|--|--------------|-------------|----|---|-----|--|----|
| 11. APPROPRIATIONS FOR WATER UTILIT    | FCOA   | for 2015    |    | for 2014    | for 2014Total for 2014Paid orBy EmergencyAs Modified Byfor 2014AppropriationAll TransfersCharged |  | By Emergency |             |    | Reserved  | 1   |  |    |
| Operating:                             | xxxxxx | XXXXXXXXXXX | xx | ****        | xx   | xxxxxxxxx  | xx           | XXXXXXXXXXX | xx | XXXXXXXXXXX   | xx  | ****   | xx |
| Salaries & Wages                       | 55-501 |             |    |             |  |  |              |             |    |   |     | nder for an and a second s |    |
| Other Expenses                         | 55-502 |             |    |             |  |  |              |             |    |   |     |  |    |
|  |        |             |    |             |  |  |              |             |    |   |     |  |    |
|  |        |             |    |             |  |  |              |             |    |   |     |  |    |
|  |        |             |    |             |  |  |              |             |    |   |     |  |    |
| Capital Improvements:                  | хххххх | *****       | xx | XXXXXXXXXXX | xx   | *****  | xx           | ****        | xx | *****   | XX  | XXXXXXXXXXX  | xx |
| Down Payments on Improvements          | 55-510 |             |    |             |  | j<br>Azeman vedi 19 Kapana da 19 kapana da kata para tana manjara da tana majara tana manjar tana manjar pana tana p |              |             |    |   |     |  |    |
| Capital Improvement Fund               | 55-511 |             |    |             |  |  |              |             |    | damment (Paramata) in samma an ing manana ing |     |  |    |
| Capital Outlay                         | 55-512 |             |    |             |  |  |              | -           |    |   |     |  |    |
|  |        |             |    | -<br>       |  |  |              |             |    |   |     |  | _  |
|  |        |             |    |             |  | •<br>•   |              | ·           |    |   |     |  |    |
| Debt Service                           |        | *****       | xx | *****       | xx   | XXXXXXXXXX   | xx           | *****       | xx | *****   | xx  | XXXXXXXXXXX  | xx |
| Payment of Bond Principal              | 55-520 |             |    |             |  |  |              |             |    |   |     | XXXXXXXXXX   | xx |
| Payment of Bond Anticipation Notes and |        | -           |    |             |  |  |              |             |    |   |     |  |    |
| Capital Notes                          | 55-521 |             |    |             |  |  |              |             |    |   |     | XXXXXXXXX  | xx |
| Interest on Bonds                      | 55-522 |             |    |             |  |  |              |             |    |   |     | XXXXXXXXXX   | xx |
| Interest on Notes                      | 55-523 |             |    |             |  |  |              |             |    |   |     | XXXXXXXXXX   | xx |
|  |        |             |    |             |  |  |              |             |    |   |     | XXXXXXXXXXX  | xx |

Sheet 33b

# DEDICATED WATER UTILITY BUDGET - (continued)

\* Note: Use sheet 33 for Water Utility only.

|  |        |             |          | -<br>-      | Ар       | propriated        |   |             |                |                    | Exp      | ended 2014   |    |
|--|--------|-------------|----------|-------------|----------|-------------------|---|-------------|----------------|--------------------|----------|--------------|----|
| 11. APPROPRIATIONS FOR WATER UTILITY         | FCOA   | for 2015    |          | for 2014    | for 2014 |                   | for 2014<br>By Emergency<br>Appropriation |             | 14<br>By<br>rs | Paid or<br>Charged |          | Reserved     | ţ  |
| Deferred Charges and Statutory Expenditures: | XXXXXX | XXXXXXXXXXX | XX       | XXXXXXXXXXX | xx       | xxxxxxxxxx        | xx  | All Transfe | xx             | XXXXXXXXXXX        | xx       |              | xx |
| DEFERRED CHARGES:                            | XXXXXX | XXXXXXXXXXX | XX       | XXXXXXXXXXX | XX       | XXXXXXXXXXX       | XX  | XXXXXXXXXXX | XX             | XXXXXXXXXXX        | XX       |              | XX |
| Emergency Authorizations                     | 55-530 |             |          |             |          | XXXXXXXXXXX       | XX  |             |                |                    |          | XXXXXXXXXXX  |    |
|  |        |             | <u> </u> |             | +        | XXXXXXXXXXX       | XX  |             |                | i                  | <u> </u> | XXXXXXXXXXXX |    |
|  |        |             | <u> </u> |             | +        | XXXXXXXXXXX       | XX  |             | +              |                    | <u> </u> | XXXXXXXXXXXX | XX |
|  |        |             | <u> </u> |             |          | XXXXXXXXXXX       | xx  |             |                |                    |          | ****         | XX |
|  |        |             |          |             | +        | ****              | xx  |             | +              |                    | <u> </u> | XXXXXXXXXXXX | xx |
|  |        | · · · ·     |          |             | +        | *****             | xx  |             | +              |                    | <u> </u> | XXXXXXXXXXX  | XX |
| STATUTORY EXPENDITURES:                      | xxxxxx | XXXXXXXXXX  | xx       | XXXXXXXXXX  | xx       | XXXXXXXXXX        | xx  | xxxxxxxxxx  | xx             | XXXXXXXXXX         | xx       | ****         | xx |
| Contribution To:                             |        |             |          |             |          |                   |   |             |                |                    | 1        | -<br>-       |    |
| Public Employees' Retirement System          | 55-540 |             |          | -           |          |                   |   |             |                |                    |          |              |    |
| Social Security System (O.A.S.I)             | 55-541 |             |          |             |          |                   |   |             |                |                    |          |              |    |
| Unemployment Compensation Insurance          |        |             |          |             |          |                   |   |             |                |                    |          |              | T  |
| (N.J.S.A. 43:21-3 et. seq.)                  | 55-542 |             |          |             |          | -                 |   |             |                |                    |          |              |    |
|  |        |             |          |             |          |                   |   |             |                |                    |          |              |    |
|  |        |             |          |             |          |                   |   |             |                |                    |          |              |    |
| Judgements                                   | 55-531 |             |          |             |          |                   |   |             |                |                    |          |              |    |
| Deficits in Operations in Prior Years        | 55-532 |             |          |             |          | <b>XXXXXXXXXX</b> | xx  |             |                |                    |          | XXXXXXXXXXX  | xx |
| Surplus (General Budget)                     | 55-545 | -           |          |             |          | XXXXXXXXXXX       | xx  |             |                |                    |          | XXXXXXXXXX   | XX |
| TOTAL WATER UTILITY APPROPRIATIONS           | 55-599 |             |          |             |          |                   |   |             |                |                    |          |              | 1  |

Sheet 33c

| DEDICAT  | ED       |                 | (              | JTILITY BUI                           | DGI |  |          | 4   |
|--|----------|-----------------|----------------|---------------------------------------|-----|--|----------|---|
| 10. DEDICATED REVENUES FROM  | FCOA     | ŀ               | Antic          | ipated                                |     | Realized in Ca   | ash      |   |
|  |          | 2015            |                | 2014                                  |     | in 2014  |          |   |
| Operating Surplus Anticipated  | 08-501   |                 |                |                                       |     |  |          |   |
| Operating Surplus Anticipated with Prior Written<br>Consent of Director of Local Government Services | 08-502   |                 | Concerning and |                                       |     |  |          |   |
| Total Operating Surplus Anticipated  | 08-500   |                 |                |                                       |     |  |          |   |
|  |          |                 |                |                                       |     |  |          |   |
|  |          |                 |                |                                       |     |  |          |   |
|  |          |                 |                |                                       |     |  |          | Use a separate set of sheets for each separate Utility. |
|  |          |                 |                |                                       |     |  |          |   |
|  |          |                 |                |                                       | ļ   |  |          |   |
|  |          |                 |                |                                       |     |  |          |   |
| ·  |          |                 |                | · · · · · · · · · · · · · · · · · · · |     |  |          |   |
| Special Items of General Revenue Anticipated with Prior  |          |                 |                |                                       |     |  |          |   |
| Written Consent of Director of Local Government Services   | XXXXXXXX | XXXXXXXXXXXXXXX | xx             | XXXXXXXXXXXXXXXX                      | xx  | <u> </u>   | XX       |   |
|  |          |                 |                | · · · · · · · · · · · · · · · · · · · |     |  | <u> </u> |   |
|  |          |                 |                |                                       |     |  |          |   |
|  |          |                 |                |                                       |     |  |          |   |
|  |          |                 |                |                                       |     | · · · · · · · · · · · · · · · · · · ·  | 1        |   |
| Deficit(General Budget)  | 08-549   |                 |                |                                       |     |  |          |   |
| Total Utility Revenues   | 08-599   |                 |                |                                       |     |  |          |   |
|  | Sheet    | 34              |                |                                       |     | a na ana amin'ny fanisa amin'ny fanisa amin'ny fanisa amin'ny fanisa amin'ny fanisa amin'ny fanisa amin'ny fani<br>T |          | -   |

# DEDICATED ...... UTILITY BUDGET -(continued)

|  |          |              |    |             | A  | ppropriated              |    |                                |    |         | Exp      | ended 2014   | and the second |
|--|----------|--------------|----|-------------|----|--------------------------|----|--------------------------------|----|---------|----------|--------------|--|
| 11. APPROPRIATIONS FOR<br>UTILITY      | FCOA     |              |    |             |    | for 2014 By<br>Emergency |    | Total for 201<br>As Modified I |    | Paid or | -        | Reserved     | <u></u>  |
|  |          | for 2015     |    | for 2014    |    | Appropriatio             |    | All Transfer                   |    | Charged | -        |              |  |
| Operating:                             | xxxxxxxx | xxxxxxxxxxxx | xx | xxxxxxxxxxx | xx | xxxxxxxxxxxx             | xx | xxxxxxxxxxxx                   | xx | ****    | xx       | xxxxxxxxxxxx |  |
| Salaries & Wages                       | 55-501   |              |    |             |    |                          |    |                                |    |         |          | · ·          |  |
| Other Expenses                         | 55-502   |              |    |             |    | ·                        |    |                                |    |         |          |              |  |
|  |          |              |    |             |    |                          |    |                                |    |         |          |              |  |
|  |          |              |    |             |    |                          |    |                                |    |         |          |              |  |
| Capital Improvements:                  | xxxxxxxx | ****         | xx | ****        | xx | xxxxxxxxxxxx             | xx | ****                           | xx | ****    | xx       | ****         | xx   |
| Down Payments on Improvements          | 55-510   |              |    |             |    |                          |    |                                |    |         |          |              |  |
| Capital Improvement Fund               | 55-511   |              | -  |             |    | ****                     | хх |                                |    |         |          |              |  |
| Capital Outlay                         | 55-512   |              |    |             |    |                          |    |                                |    |         |          |              |  |
|  |          |              |    |             |    |                          |    |                                |    |         |          |              |  |
|  |          |              |    |             |    |                          |    |                                |    |         |          |              |  |
| Debt Service                           | XXXXXXXX | ****         | xx | xxxxxxxxxxx | хх | xxxxxxxxxxxxx            | xx | xxxxxxxxxxxx                   | xx | ****    | xx       | ****         | xx   |
| Payment of Bond Principal              | 55-520   |              |    |             |    |                          |    |                                |    | -       |          | ****         | xx   |
| Payment of Bond Anticipation Notes and |          |              |    |             |    |                          |    | · · ·                          |    |         |          |              |  |
| Capital Notes                          | 55-521   |              |    |             |    |                          |    |                                |    |         | <u> </u> | ****         | XX   |
| Interest on Bonds                      | 55-522   |              |    |             |    |                          |    |                                |    | -       |          | ***          | xx   |
| Interest on Notes                      | 55-523   |              |    |             |    |                          |    |                                |    |         |          | ****         | xx   |
|  |          |              |    | · · /       |    |                          |    |                                |    |         |          | xxxxxxxxxxxx | xx   |

# DEDICATED ...... UTILITY BUDGET -(continued)

|  |          |              |    |              |  | propriated                 |          | /                           | 1. <u>70</u> | 1                  | Expe     | nded 2014       |    |
|--|----------|--------------|----|--------------|--|----------------------------|----------|-----------------------------|--------------|--------------------|----------|-----------------|----|
| 11. APPROPRIATIONS FOR                       |          |              |    |              | en e | for 2014 By                |          | Total for 20                |              |                    |          |                 |    |
| UTILITY                                      | FCOA     | for 2015     |    | for 2014     |  | Emergency<br>Appropriation |          | As Modified<br>All Transfer | -            | Paid or<br>Charged | 1        | Reserved        |    |
| Deferred Charges and Statutory Expenditures: | xxxxxxxx | xxxxxxxxxxxx | xx | xxxxxxxxxxxx | xx                                       | ****                       | xx       | ****                        | xx           | ****               | xx       | ****            | xx |
| DEFERRED CHARGES:                            | xxxxxxxx | ****         | xx | xxxxxxxxxxxx | xx                                       | ****                       | xx       | ****                        | xx           | ****               | xx       | ****            | xx |
| Emergency Authorizations                     | 55-530   |              |    |              |  | xxxxxxxxxxxx               | xx       |                             |              |                    |          | ****            | xx |
|  | •        |              |    |              |  | xxxxxxxxxxxx               | xx       |                             |              |                    |          | ****            | xx |
|  |          |              | -  |              |  | xxxxxxxxxxxx               | xx       |                             |              |                    | <br>     | xxxxxxxxxxxx    | xx |
|  |          |              |    |              |  | xxxxxxxxxxxx               | xx       |                             |              |                    |          | xxxxxxxxxxxx    | xx |
|  |          |              |    |              |  | xxxxxxxxxxxx               | xx       |                             |              |                    |          | ****            | xx |
| STATUTORY EXPENDITURES:                      | XXXXXXXX | xxxxxxxxxxx  | xx | xxxxxxxxxxxx | xx                                       | xxxxxxxxxxxx               | xx       | xxxxxxxxxxx                 | xx           | ****               | xx       | xxxxxxxxxxxx    | xx |
| Contribution to:                             |          |              |    |              |  | L.                         | 1        |                             |              |                    |          |                 |    |
| Public Employees' Retirement System          | 55-540   |              |    |              |  |                            |          |                             |              |                    |          |                 |    |
| Social Security System (O.A.S.I.)            | 55-541   |              |    |              |  |                            |          |                             |              | · ·                | ·        |                 |    |
| Unemployment Compensation Insurance          |          |              |    |              |  |                            |          |                             |              |                    |          |                 |    |
| (N.J.S.A. 43:21-3 et. seq.)                  | 55-542   |              |    |              |  |                            |          |                             | <u> </u>     |                    |          |                 |    |
|  |          |              |    |              |  | · · · · ·                  | [        |                             | -            |                    |          |                 |    |
|  |          | - · ·        |    |              |  |                            | <b> </b> |                             |              |                    |          |                 |    |
|  |          |              |    |              |  |                            |          |                             | <u> </u>     | -                  |          |                 |    |
| Judgements                                   | 55-531   |              |    |              |  |                            |          |                             |              |                    |          |                 |    |
| Deficits in Operation in Prior Years         | 55-532   |              |    |              |  | XXXXXXXXXXXXXXX            |          |                             | <u> </u>     |                    |          | XXXXXXXXXXXXXXX |    |
| Surplus(General Budget)                      | 55-545   |              |    |              |  | XXXXXXXXXXXXXXX            | XX       |                             |              |                    |          | <u> </u>        |    |
| TOTAL UTILITY APPROPRIATIONS                 | 55-599   |              |    |              |  |                            | <u> </u> | [                           |              |                    | <u> </u> |                 |    |

# DEDICATED ASSESSMENT BUDGET

|  |        | Antici | pated  | Realized in Cash |
|--|--------|--------|--|------------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2015   | 2014   | in 2014          |
| Assessment Cash                        | 51-101 |        | · · · · · · · · · · · · · · · · · · ·                                      |                  |
| Deficit (General Budget)               | 51-885 | -      |  |                  |
| Total Assessment Revenues              | 51-899 |        | n sangapanan an ana ka Gana ng Alban Sandalan ng ang ani ka sangaban sanga |                  |
|  |        | Appro  | oriated  | Expended 2014    |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2015   | 2014   | Paid or Charged  |
| Payment of Bond Principal              | 51-920 |        |  |                  |
| Payment of Bond Anticipation Notes     | 51-925 |        |  |                  |
| Total Assessment Appropriations        | 51-999 |        | ·  |                  |

# DEDICATED WATER UTILITY ASSESSMENT BUDGET

|   |        | Antic | Realized in Cash |                 |
|---|--------|-------|------------------|-----------------|
| 14. DEDICATED REVENUES FROM                   | FCOA   | 2015  | 2014             | in 2014         |
| Assessment Cash                               | 52-101 |       |                  |                 |
| Deficit Water Utility Budget                  | 52-885 |       |                  |                 |
| Total Water Utility Assessment Revenues       | 52-899 |       |                  |                 |
|   |        | Appro | oriated          | Expended 2014   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT        | FCOA   | 2015  | 2014             | Paid or Charged |
| Payment of Bond Principal                     | 52-920 |       |                  |                 |
| Payment of Bond Anticipation Notes            | 52-925 |       |                  |                 |
| Total Water Utility Assessment Appropriations | 52-999 |       |                  |                 |

SHEET 37

#### APPENDIX TO BUDGET STATEMENT

#### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2014**

| ASSETS   |           |            |    |
|--|-----------|------------|----|
| Cash and Investments   | 1110100   | 56,754,124 | 16 |
| Due from State of N.J.(c20,P.L. 1971)                            | 1111000   | -          |    |
| Federal and State Grants Receivable                              | 1110200   |            |    |
| Receivables with Offsetting Reserves:                            | xxxxxxxxx | xxxxxxxxxx | xx |
| Taxes Receivable   | 1110300   |            |    |
| Tax Title Liens Receivable                                       | 1110400   |            |    |
| Property Acquired by Tax Title Lien<br>Liquidation               | 1110500   |            |    |
| Other Receivables  | 1110600   | 30,739,864 | 52 |
| Deferred Charges Required to be in 2015 Budget                   | 1110700   |            |    |
| Deferred Charges Required to be in Budgets<br>Subsequent to 2015 | 1110800   |            |    |
| Total Assets   | 1110900   | 87,493,988 | 68 |
| LIABILITIES, RESERVES AND S                                      | SURPLUS   |            |    |
| *Cash Liabilities  | 2110100   | 24,093,404 | 58 |
| Reserves for Receivables   | 2110200   | 30,739,864 | 52 |
| Surplus  | 2110300   | 32,660,719 | 58 |
| Total Liabilities, Reserves and Surplus                          | -         | 87,493,988 | 68 |

| School Tax Levy Unpaid     | 2220110 |   |  |
|----------------------------|---------|---|--|
| Less School Tax Deferred   | 2220200 |   |  |
| *Balance Included in Above |         |   |  |
| "Cash Liabilities"         | 2220300 | - |  |

(Important: This appendix must be included in advertisement of budget.)

| CORRENT SURFLUS  |         |             |    |             |    |  |  |  |  |
|--|---------|-------------|----|-------------|----|--|--|--|--|
|  |         | YEAR 201    | 4  | YEAR 201    | 3  |  |  |  |  |
| Surplus Balance, January 1st                                   | 2310100 | 34,825,209  | 22 | 30,057,412  | 97 |  |  |  |  |
| CURRENT REVENUE ON A CASH BASIS<br>Current Taxes               |         |             |    |             |    |  |  |  |  |
| *(Percentage collected:2014 %, 2013 %)                         | 2310200 | 370,968,807 |    | 371,021,714 | -  |  |  |  |  |
| Delinquent Taxes   | 2310300 |             |    |             |    |  |  |  |  |
| Other Revenues and Additions to Income                         | 2310400 | 148,918,254 | 13 | 156,216,542 | 41 |  |  |  |  |
| Total Funds  | 2310500 | 554,712,270 | 35 | 557,295,669 | 38 |  |  |  |  |
| EXPENDITURES AND TAX REQUIREMENTS:<br>Municipal Appropriations | 2310600 | 522,051,550 | 77 | 522,470,460 | 16 |  |  |  |  |
| School Taxes (Including Local and Regional)                    | 2310700 |             |    |             |    |  |  |  |  |
| County Taxes(Including Added Tax Amounts)                      | 2310800 |             |    |             |    |  |  |  |  |
| Special District Taxes   | 2310900 |             |    |             |    |  |  |  |  |
| Other Expenditures and Deductions from Income                  | 2311000 |             |    |             |    |  |  |  |  |
| Total Expenditures and Tax Requirements                        | 2311100 |             |    |             |    |  |  |  |  |
| Less: Expenditures to be Raised by Future Taxes                | 2311200 |             |    |             |    |  |  |  |  |
| Total Adjusted Expenditures and Tax Requirements               | 2311300 |             |    |             |    |  |  |  |  |
| Surplus Balance - December 31st                                | 2311400 | 32,660,719  | 22 | 34,825,209  | 22 |  |  |  |  |
| "Nearest even percentage may be used                           |         | · ·         |    |             |    |  |  |  |  |

#### Proposed Use of Current Fund Surplus in 2015 Budget

| Surplus Balance December 31, 2014             | 2311500 | 32,660,719 | 58 |
|---|---------|------------|----|
| Current Surplus Anticipated in 2015<br>Budget | 2311600 | 18,500,000 | -  |
| Surplus Balance Remaining                     | 2311700 | 14,160,719 | 58 |

# 2015

#### CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.S.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

#### CAPITAL BUDGET

- A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why:

X

Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements.

No bond ordinances are planned this year.

**CAPITAL IMPROVEMENT PROGRAM** 

Check appropriate box for number of years covered, including current year:

- A multi-year list of planned capital projects, including the current year.

3 years. (Population under 10,000)

6 years. (Over 10,000 and all county governments)

Presented is the County of Bergen Spending Program for the years 2015 thru 2020, as currently projected.

# CAPITAL BUDGET (Current Year Action) 2015

Local Unit COUNTY OF BERGEN

| 1<br>PROJECT TITLE                                       | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED<br>5a<br>2014 Budget<br>Appropriations | FUNDING SERVI<br>5b<br>Capital Im-<br>provement Fund | CES FOR CURR<br>5c<br>Capital<br>Surplus | ENT YEAR -<br><sup>5d</sup><br>Grants in Aid<br>and Other Funds | 2015<br>Se<br>Debt<br>Authorized | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|--|------------------------|---------------------------------|---|--|--|--|---|----------------------------------|--|
| Roads and Bridges  | 1                      | 20,305,000                      |   |  | 581,500  |  | 8,675,000   | 11,048,500                       |  |
| Improvements to County Buildings                         | 2                      | 1,712,000                       |   |  | 85,600   |  |   | 1,626,400                        |  |
| Improvements to Vocational/Special Services Schools      | 3                      | 1,830,000                       |   |  |  |  |   | 1,830,000                        |  |
| Improvements to County Parks & Golf Courses              | 4                      | 4,685,700                       |   |  | 234,285  |  |   | 4,451,415                        |  |
| Acquisition of Equipment or Other Improvements           | 5                      | 5,939,680                       |   |  | 296,984  |  |   | 5,642,696                        |  |
| Improvements to County College                           | 6                      | 4,700,000                       |   |  |  |  |   | 4,700,000                        |  |
| Justice Center Improvements                              | 7                      | _                               |   |  |  |  |   | _                                |  |
| Hospital Improvements                                    | 8                      | 3,145,000                       |   |  | 157,250  | -  |   | 2,987,750                        |  |
| Law Enforcement & Public Safety Improvements & Equipment | 9                      | 7,622,325                       |   |  | 381,116  | -  | -   | 7,241,209                        |  |
|  |                        |                                 |   |  |  |  |   |                                  |  |
| Finally Adopted  |                        | 49,939,705                      |   |  | 1,736,735  |  | 8,675,000   | 39,527,970                       |  |
|  |                        |                                 |   |  |  |  |   |                                  |  |
|  |                        |                                 |   |  |  |  |   |                                  |  |
|  |                        |                                 |   |  |  |  |   |                                  |  |
|  |                        |                                 |   |  |  |  |   |                                  |  |
|  |                        |                                 |   |  |  |  |   | ~                                |  |
| PAGE TOTAL   |                        | 49,939,705                      |   |  | 1,736,735  |  | 8,675,000   | 39,527,970                       |  |

C-3

# YEAR CAPITAL PROGRAM 2015 - 2020 Anticipated Project Schedule and Funding Requirements

Local Unit COUNTY OF BERGEN

|  |                        |                                  | T                                    |            | FUNDING    | AMOUNTS PE | RYEAR      |            |            |
|--|------------------------|----------------------------------|--------------------------------------|------------|------------|------------|------------|------------|------------|
| 1<br>PROJECT TITLE                                       | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COSTS | 4<br>ESTIMATED<br>COMPLETION<br>TIME | 5a<br>2015 | 5b<br>2016 | 5c<br>2017 | 5d<br>2018 | 5e<br>2019 | 5f<br>2020 |
| Roads and Bridges  | 1                      | 92,305,000                       | 2015-2020                            | 20,305,000 | 18,000,000 | 15,000,000 | 13,000,000 | 13,000,000 | 13,000,000 |
| Improvements to County Buildings                         | 2                      | 12,712,000                       | 2015-2020                            | 1,712,000  | 2,000,000  | 2,000,000  | 2,000,000  | 2,500,000  | 2,500,000  |
| Improvements to Vocational/Special Services Schools      | 3                      | 11,830,000                       | 2015-2020                            | 1,830,000  | 2,000,000  | 2,000,000  | 2,000,000  | 2,000,000  | 2,000,000  |
| Improvements to County Parks & Golf Courses              | 4                      | 21,685,700                       | 2015-2020                            | 4,685,700  | 4,000,000  | 4,000,000  | 3,000,000  | 3,000,000  | 3,000,000  |
| Acquisition of Equipment or Other Improvements           | 5                      | 20,939,680                       | 2015-2020                            | 5,939,680  | 3,000,000  | 3,000,000  | 3,000,000  | 3,000,000  | 3,000,000  |
| Improvements to County College                           | 6                      | 13,200,000                       | 2015-2020                            | 4,700,000  | 1,500,000  | 1,500,000  | 1,500,000  | 2,000,000  | 2,000,000  |
| Justice Center Improvements                              | 7                      | 29,000,000                       | 2015-2020                            | -          | 10,000,000 | 15,000,000 | 2,000,000  | 1,000,000  | 1,000,000  |
| Hospital Improvements                                    | 8                      | 32,145,000                       | 2015-2020                            | 3,145,000  | 5,000,000  | 7,000,000  | 7,000,000  | 5,000,000  | 5,000,000  |
| Law Enforcement & Public Safety Improvements & Equipment | 9                      | 34,622,325                       | 2015-2020                            | 7,622,325  | 6,000,000  | 6,000,000  | 5,000,000  | 5,000,000  | 5,000,000  |
|  |                        |                                  | -                                    |            |            |            |            |            |            |
|  |                        |                                  |                                      |            |            |            |            |            |            |
|  |                        |                                  |                                      |            |            |            |            |            |            |
|  |                        |                                  |                                      | · ·        |            |            |            |            |            |
|  |                        |                                  |                                      |            |            |            |            |            |            |
|  |                        |                                  |                                      |            |            |            |            |            |            |
|  |                        |                                  |                                      |            |            |            |            |            |            |
| PAGE TOTAL   |                        | 268,439,705                      |                                      | 49,939,705 | 51,500,000 | 55,500,000 | 38,500,000 | 36,500,000 | 36,500,000 |

C-4

## YEAR CAPITAL PROGRAM 2015 - 2020 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

COUNTY OF BERGEN

| 1  | 1 2         | BUDGET APP   | ROPRIATIONS  | 4         | 1                                     | 6           |             |             |            |        |
|--|-------------|--------------|--------------|-----------|---------------------------------------|-------------|-------------|-------------|------------|--------|
|  | Estimated   | 3a           | 3b           | Capital   | 5                                     | Grants-in-  | 7a          | 7b          | 7c         | 7d     |
| PROJECT TITLE  | Total Cost  | Current Year | Future Years | Improve-  | Capital                               | Aid and     | General     | Self        | Assessment | School |
|  |             | 2015         |              | ment Fund | Surplus                               | Other Funds |             | Liquidating |            |        |
|  |             |              |              |           |                                       |             |             |             |            |        |
| Roads and Bridges  | 92,305,000  |              |              | 2,181,500 | l                                     | 48,675,000  | 41,448,500  |             |            |        |
| Improvements to County Buildings                         | 12,712,000  |              |              | 635,600   |                                       |             | 12,076,400  |             |            |        |
| Improvements to Vocational/Special Services Schools      | 11,830,000  |              |              | -         |                                       |             | 11,830,000  |             |            |        |
| Improvements to County Parks                             | 21,685,700  | -            |              | 1,084,285 |                                       |             | 20,601,415  |             |            |        |
| Acquisition of Equipment or Other Improvements           | 20,939,680  |              |              | 1,046,984 |                                       |             | 19,892,696  |             |            |        |
| Improvements to County College                           | 13,200,000  |              |              | -         | · · · · · · · · · · · · · · · · · · · |             | 13,200,000  |             |            |        |
| Justice Center Improvements                              | 29,000,000  |              |              | 1,450,000 |                                       |             | 27,550,000  |             |            |        |
| Hospital Improvements                                    | 32,145,000  |              |              | 1,607,250 |                                       |             | 30,537,750  |             |            |        |
| Law Enforcement & Public Safety Improvements & Equipment | 34,622,325  |              |              | 1,736,735 |                                       |             | 32,885,590  |             |            |        |
|  |             |              |              |           |                                       |             |             |             |            |        |
|  |             |              |              |           |                                       |             |             |             |            |        |
|  |             |              |              |           |                                       |             |             |             |            |        |
|  |             |              |              | -         |                                       |             |             |             |            |        |
|  |             |              |              |           |                                       |             |             |             |            |        |
|  |             |              |              |           |                                       |             |             |             |            |        |
|  |             |              |              |           |                                       |             |             |             |            |        |
| PAGE TOTAL   | 268,439,705 |              |              | 9,742,354 |                                       | 48,675,000  | 210,022,351 |             |            |        |

C-5

#### SECTION 2 - UPON ADOPTION FOR YEAR 2015 (Only to be Included in the Budget as Finally Adopted

#### RESOLUTION

BE IT RESOLVED by the Board of Chosen Freeholders of the County of Bergen that the budget herinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes

stated of the sums therein set forth as appropriations, and authorization of the amount of (Item 2 below)

\$386,966,708.00 dollars for county to be raised by taxation and certification

6

to the County Board of Taxation of the following summary of general revenues and appropriations.

| RECORDED VOTE          |                                    |                     | Abstained |      |                   |
|------------------------|------------------------------------|---------------------|-----------|------|-------------------|
| (Insert last name)     | Ayes ( Denicola<br>Felice          | Nays {              |           |      |                   |
|                        | (ranz<br>Sullivan                  |                     | Absent {  |      |                   |
|                        | Tanelli<br>Zur<br>Voss             | SUMMARY OF REVENUES |           |      |                   |
| 1. General Revenues    |                                    | · ·                 |           |      |                   |
| Surplus Anticipated    | 1                                  | · · ·               | 08-10     | 0    | 18,350,000.00     |
| Miscellaneous Reve     | enues Anticipated                  |                     | 13-09     | 9 9  | 124,968,500.58    |
| Receipts from Delin    | nquent Taxes                       |                     | 15-49     | 9 9  | <b>;</b> (        |
| 2. AMOUNT TO BE RAISED | BY TAXATION FOR MUNICIPAL PURPOSES | S (Item 6, Sheet 9) | 07-19     | 0    | \$ 386,966,708.00 |
| Total Revenues         |                                    |                     | 13-29     | 19 1 | 530,285,208.58    |

| ENERAL APPROPRIATIONS                                    | XXXXXXXXX | *****            |
|--|-----------|------------------|
| Within "CAPS"  | XXXXXXXXX | *****            |
| (a&b) Operations including Contingent                    | 34-201    | \$ 414,882,903.5 |
| (c) Capital Improvements                                 | 44-999    | \$ 1,600,000.0   |
| (d) Total Debt Service                                   | 45-999    | \$ 74,593,732.0  |
| (e) Deferred Charges and Statutory Expenditures - County | 46-999    | \$ 39,208,573.0  |
| (f) Judgements   | 37-480    | \$               |
| (g) Cash Deficit   | 46-885    | \$               |
|  |           | \$               |
|  |           | \$               |
|  |           | \$               |
| Total General Appropriations                             | 34-499    | \$ 530,285,208.  |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 24th day of

June, 2015. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as

appeared in the 2015 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this 24 day of June Frances, Clerk to the Board of Chosen Freeholders 2015\_\_\_ signature

| DEDICATED REVENUES              |         | Antic                                 | ipated         | Realized in Cash | APPROPRIATIONS   |          | Approp          | riated          | Expen           | ded 2014 |
|---------------------------------|---------|---------------------------------------|----------------|------------------|--|----------|-----------------|-----------------|-----------------|----------|
| EDOM TOHOT CUMP                 |         |                                       |                |                  |  |          |                 |                 | Paid or         | ]        |
| FROM TRUST FUND<br>Amount To Be | FCOA    | 2015                                  | 2014           | in 2014          |  | FCOA     | for 2015        | for 2014        | Charged         | Reserved |
| Raised By Taxation              | 54-190  | 4,062,000.00                          | 4,121,600.00   | 4,057,528.25     | Development of Lands for<br>Recreation and Conservation: |          | xxxxxxxx        | xxxxxxx         | xxxxxxxx        | *****    |
| Added & Omitted                 |         | 14,051.17                             | 11,568.40      | 11,568.40        | Salaries & Wages   | 54-385-1 |                 |                 |                 |          |
| Interest Income                 | 54-113  | 36,000.00                             | 60,000.00      | 38,233.48        | Other Expenses   | 54-385-2 | 1,218,600.00    | 1,236,480.00    | 1,236,480.00    | -        |
|                                 |         |                                       |                |                  | Maintenance of Lands for<br>Recreation and Conservation: |          | xxxxxxx         | <b>XXXXXXX</b>  | xxxxxxxx        | ****     |
| Reserve Funds:                  |         |                                       |                |                  | Salaries & Wages   | 54-375-1 |                 |                 |                 |          |
|                                 |         | · · · · · · · · · · · · · · · · · · · | -              |                  | Other Expenses   | 54-375-2 |                 |                 |                 |          |
|                                 |         |                                       |                |                  | Historic Preservation:                                   |          | *****           | xxxxxxx         | xxxxxxxx        | ****     |
|                                 |         |                                       |                |                  | Salaries & Wages   | 54-176-1 |                 |                 |                 |          |
|                                 |         |                                       |                |                  | Other Expenses   | 54-176-2 | 660,346.00      | 910,918.00      | 910,918.00      | -        |
|                                 |         |                                       |                |                  | Acquisition of Lands for                                 |          |                 |                 |                 |          |
| · · ·                           |         | -                                     |                |                  | Recreation and Conservation:                             | 54-915-2 | 2,233,105.17    | 2,045,770.40    | 2,045,770.40    | -        |
| Total Trust Fund Revenues:      | 54-299  | 4,112,051.17                          | 4,193,168.40   | 4,107,330.13     | Acquisition of Farmland                                  | 54-916-2 |                 |                 |                 |          |
|                                 | Sumi    | nary of Program                       |                |                  | Down Payments on<br>Improvements                         | 54-906-2 |                 |                 |                 |          |
| Year Referendum Passed/Implem   | nented: |                                       | 1999           |                  | Debt Service:  |          | xxxxxxx         | XXXXXXXX        | XXXXXXXXX       | ****     |
|                                 |         |                                       | (Da            | te)              |  |          |                 |                 |                 |          |
| Rate Assessed:                  |         | \$                                    | 0.0025         |                  | Payment of Bond Principal                                | 54-920-2 |                 | -               | _               | xxxxxxxx |
| Total Tax Collected to date     |         | \$                                    | 140,685,444.66 |                  | Payment of Bond<br>Anticipation Notes and                | 54-925-2 |                 |                 |                 | XXXXXXXX |
| Total Expended to date:         |         | \$                                    | 127,619,916.57 |                  | Interest on Bonds  | 54-930-2 | -               | -               | -               | ****     |
| Total Acreage Preserved to o    | date    | 12/31/2014                            | 778.5924       |                  | Interest on Notes  | 54-935-2 |                 |                 |                 | xxxxxxxx |
|                                 |         |                                       | (Acre          | es)              |  |          |                 |                 |                 |          |
| Recreation land preserved ir    | n 2014: |                                       | 0.5300         |                  | Reserve for Future Use                                   | 54-950-2 |                 |                 |                 |          |
|                                 |         |                                       | (Acre          | es)              |  |          |                 |                 |                 |          |
| Farmland preserved in 2014:     | :       |                                       | 17.0000        |                  | Total Trust Fund Appropriations:                         | 54-499   | \$ 4,112,051.17 | \$ 4,193,168.40 | \$ 4,193,168.40 | \$ -     |
|                                 |         |                                       | (Acre          | es)              |  |          |                 |                 |                 |          |

LOCAL UNIT \_\_\_\_\_ Bergen County\_\_\_ COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

#### Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

Contracting Unit: DPW

Year Ending: 1

12/31/2014

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et. Seq. Please identify each change order by name of the project.

There were no Change Orders exceeding the 20% limitation for the Department of Public Works in 2014.

1

2

3

Raymond Dressler, Director, Department of Public Works

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by <u>N.J.A.C.</u> 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here

and certify below.

Date

Clerk to the Board of Chosen Freeholders